1  
00:00:03,280 --> 00:00:03,520  
好  
  
2  
00:00:03,880 --> 00:00:07,360  
各位老师和同学们，大家好啊  
  
3  
00:00:07,400 --> 00:00:09,640  
又到了今天上课的日子  
  
4  
00:00:10,330 --> 00:00:10,890  
今天呢  
  
5  
00:00:10,930 --> 00:00:14,250  
接着聊咱们的金匮要略上堂课  
  
6  
00:00:14,410 --> 00:00:18,730  
我们说到了肺腑肺庸咳嗽上气病脉症  
  
7  
00:00:19,630 --> 00:00:21,350  
呃相应的处方和治疗  
  
8  
00:00:21,830 --> 00:00:22,430  
今天呢  
  
9  
00:00:22,510 --> 00:00:26,110  
咱们续接前文，接着往下讲啊  
  
10  
00:00:26,550 --> 00:00:27,670  
那么这堂课呢  
  
11  
00:00:27,670 --> 00:00:30,630  
我们先把这个肺痿费佣结束啊  
  
12  
00:00:30,710 --> 00:00:33,350  
那么他的最后留了这么三张方  
  
13  
00:00:34,000 --> 00:00:35,080  
呃，下堂课呢  
  
14  
00:00:35,440 --> 00:00:37,240  
我们看看时间啊  
  
15  
00:00:37,360 --> 00:00:41,120  
咱们进入到奔腾证的整个的讲授  
  
16  
00:00:42,110 --> 00:00:43,310  
那么一开始呢  
  
17  
00:00:43,350 --> 00:00:49,300  
我们先聊肺痿肺痨咳嗽上气的后半部分啊  
  
18  
00:00:49,780 --> 00:00:52,060  
那么第一章方麦门冬汤  
  
19  
00:00:54,100 --> 00:00:56,860  
麦门冬汤，那么顾名思义  
  
20  
00:00:59,100 --> 00:01:02,300  
这一手方的君药，那么一定是谁呢  
  
21  
00:01:08,080 --> 00:01:09,800  
一定是麦门冬啊  
  
22  
00:01:11,270 --> 00:01:14,990  
那么这张方在金匮要略之中是治什么的  
  
23  
00:01:15,940 --> 00:01:19,660  
呃，大家可能看到很多论著是这么写的  
  
24  
00:01:19,660 --> 00:01:21,220  
叫大逆上气  
  
25  
00:01:22,220 --> 00:01:23,020  
喉炎不利  
  
26  
00:01:23,910 --> 00:01:24,950  
呃，但是呢  
  
27  
00:01:24,950 --> 00:01:26,430  
我在这要解释一个问题啊  
  
28  
00:01:27,170 --> 00:01:28,290  
据邓真本  
  
29  
00:01:28,730 --> 00:01:32,330  
那么我们说为什么版本多了解一点不是坏事呢  
  
30  
00:01:32,850 --> 00:01:34,570  
那么据邓真本的论述  
  
31  
00:01:35,030 --> 00:01:36,070  
那么这个大呀  
  
32  
00:01:36,550 --> 00:01:37,630  
它是怎么写呢  
  
33  
00:01:39,410 --> 00:01:41,730  
这个大作伙计  
  
34  
00:01:47,460 --> 00:01:49,180  
其实大家一看这个之后呢  
  
35  
00:01:49,180 --> 00:01:50,220  
你就会发现一个问题  
  
36  
00:01:50,820 --> 00:01:51,860  
呃，汉字啊  
  
37  
00:01:51,860 --> 00:01:54,140  
有的时候两个相像的字容易写串  
  
38  
00:01:54,630 --> 00:01:56,670  
大字和火字是不是比较像啊  
  
39  
00:01:57,030 --> 00:02:00,950  
在这一点上，我个人从邓真本我认为邓真本说的更对  
  
40  
00:02:01,270 --> 00:02:01,910  
更准确  
  
41  
00:02:02,290 --> 00:02:03,330  
为什么是火逆  
  
42  
00:02:03,930 --> 00:02:05,690  
我们说肺，肺俞咳嗽上气  
  
43  
00:02:05,770 --> 00:02:09,090  
他所在之关窍为肺合皮毛  
  
44  
00:02:09,680 --> 00:02:12,360  
那么在肺上，肺本身啊  
  
45  
00:02:12,360 --> 00:02:13,960  
在五行之中属金  
  
46  
00:02:14,570 --> 00:02:16,610  
火邪太过本身就克谁呢  
  
47  
00:02:17,050 --> 00:02:17,570  
就克费  
  
48  
00:02:18,130 --> 00:02:20,010  
所以说，呃  
  
49  
00:02:20,600 --> 00:02:21,920  
那么按照我们条文来说  
  
50  
00:02:22,480 --> 00:02:25,810  
火逆上气，它更加生动啊  
  
51  
00:02:25,810 --> 00:02:28,290  
他形容这个病的原因是从哪来呢  
  
52  
00:02:28,650 --> 00:02:29,650  
是从火来啊  
  
53  
00:02:30,210 --> 00:02:31,250  
那么呃  
  
54  
00:02:32,260 --> 00:02:34,900  
喉咽不利，就说明他第二个  
  
55  
00:02:36,540 --> 00:02:40,380  
症状本身咽喉啊，出现了什么症状呢  
  
56  
00:02:41,640 --> 00:02:44,320  
那么咽喉不利啊  
  
57  
00:02:44,520 --> 00:02:47,750  
无非是两个方面啊  
  
58  
00:02:47,830 --> 00:02:48,710  
第一个方面呢  
  
59  
00:02:49,070 --> 00:02:53,750  
那么嗓子里头觉得这个自觉有疼痛啊  
  
60  
00:02:54,270 --> 00:02:56,800  
肿胀难受等等症状啊  
  
61  
00:02:56,880 --> 00:02:57,680  
嗓子不舒服  
  
62  
00:02:57,880 --> 00:02:58,920  
这是第一个问题  
  
63  
00:02:59,040 --> 00:03:00,080  
痛痒难忍  
  
64  
00:03:00,740 --> 00:03:01,700  
呃，第二个呢  
  
65  
00:03:02,540 --> 00:03:05,500  
那么说话的声音也发生了变化  
  
66  
00:03:05,820 --> 00:03:07,020  
声音沙哑啊  
  
67  
00:03:07,060 --> 00:03:09,540  
因为我们说这个本身，呃  
  
68  
00:03:10,280 --> 00:03:10,720  
咽喉  
  
69  
00:03:11,120 --> 00:03:14,960  
它是人体发生的一个重要的器官  
  
70  
00:03:15,500 --> 00:03:17,900  
那么这个肺脏受火邪所克  
  
71  
00:03:18,300 --> 00:03:19,300  
咽喉不利啊  
  
72  
00:03:19,740 --> 00:03:21,820  
因此说止逆夏气用什么汤  
  
73  
00:03:22,100 --> 00:03:25,180  
用这个，就是我们今天这手麦门冬汤  
  
74  
00:03:26,220 --> 00:03:27,100  
那么这张方啊  
  
75  
00:03:27,100 --> 00:03:28,540  
实际上我们临证的时候  
  
76  
00:03:28,940 --> 00:03:30,620  
呃，拿它治什么  
  
77  
00:03:30,740 --> 00:03:32,020  
临证的时候怎么用  
  
78  
00:03:32,770 --> 00:03:34,450  
呃，俞加严先生啊  
  
79  
00:03:34,530 --> 00:03:35,690  
清代的著名医家  
  
80  
00:03:35,690 --> 00:03:38,450  
他说了一句话，我觉得尤为精道啊  
  
81  
00:03:38,450 --> 00:03:39,290  
余先生这么讲  
  
82  
00:03:39,330 --> 00:03:42,100  
说此胃中津液干枯  
  
83  
00:03:42,900 --> 00:03:45,020  
虚火上炎之症  
  
84  
00:03:45,860 --> 00:03:47,500  
治本治良法也啊  
  
85  
00:03:47,500 --> 00:03:50,300  
那这句话，我觉得他说的已经非常到位了  
  
86  
00:03:50,660 --> 00:03:51,820  
他讲这么一个概念  
  
87  
00:03:52,180 --> 00:03:52,740  
这个病  
  
88  
00:03:53,220 --> 00:03:55,300  
那么所谓造成火逆上气  
  
89  
00:03:55,340 --> 00:03:58,500  
喉咽不利的眼目啊  
  
90  
00:03:58,900 --> 00:03:59,140  
那么  
  
91  
00:03:59,140 --> 00:04:00,980  
它的原因在于什么  
  
92  
00:04:02,160 --> 00:04:04,440  
就一个一个问题啊  
  
93  
00:04:05,690 --> 00:04:10,330  
那么他的问题是胃中津液  
  
94  
00:04:14,540 --> 00:04:18,980  
干枯、虚火上炎  
  
95  
00:04:23,420 --> 00:04:25,860  
所以这张麦门冬汤呢，那么到这来说呢  
  
96  
00:04:25,860 --> 00:04:28,800  
它的呃病病肌就非常的明朗了  
  
97  
00:04:29,280 --> 00:04:31,320  
麦门冬汤症的人的特征  
  
98  
00:04:31,760 --> 00:04:32,880  
他是一个什么样的人  
  
99  
00:04:33,320 --> 00:04:35,440  
那么他一定是咽喉啊  
  
100  
00:04:35,880 --> 00:04:38,320  
会出现啊，痛痒  
  
101  
00:04:39,340 --> 00:04:40,340  
呃，声音沙哑  
  
102  
00:04:41,020 --> 00:04:41,900  
那么等症  
  
103  
00:04:42,500 --> 00:04:44,340  
同时呢，有火逆之症  
  
104  
00:04:44,340 --> 00:04:46,600  
那么这个人常伴有咳嗽啊  
  
105  
00:04:46,640 --> 00:04:47,440  
常伴有咳嗽  
  
106  
00:04:47,560 --> 00:04:48,480  
火气上逆嘛  
  
107  
00:04:48,480 --> 00:04:50,040  
上逆克肺，呃  
  
108  
00:04:50,040 --> 00:04:53,400  
那么他病病机按照俞加严先生所说  
  
109  
00:04:54,050 --> 00:04:57,530  
那么它一定有一个胃中津液干枯的一个现象  
  
110  
00:04:57,530 --> 00:04:58,850  
以至于虚火上炎  
  
111  
00:04:59,330 --> 00:05:00,010  
那么在这呢  
  
112  
00:05:00,010 --> 00:05:02,050  
大家就会思考一个问题  
  
113  
00:05:02,370 --> 00:05:04,770  
我们说现在肺费用，咳嗽上气  
  
114  
00:05:04,930 --> 00:05:07,130  
他的病位实则在肺  
  
115  
00:05:07,570 --> 00:05:09,010  
那跟胃又有啥关系呢  
  
116  
00:05:09,450 --> 00:05:09,890  
这样呢  
  
117  
00:05:09,890 --> 00:05:11,890  
大家不得不去思考一个问题  
  
118  
00:05:11,890 --> 00:05:13,690  
我们曾经数次跟大家说过  
  
119  
00:05:14,130 --> 00:05:17,710  
肺和胃之间，它存在一个母子关系是吧  
  
120  
00:05:18,030 --> 00:05:19,870  
那么很多病都是有这种问题  
  
121  
00:05:19,870 --> 00:05:22,540  
比如说我们在治肺痿的时候肺中冷  
  
122  
00:05:22,700 --> 00:05:27,820  
那么我们用甘草干姜汤用这种苦甘化阴的作用  
  
123  
00:05:27,820 --> 00:05:31,570  
是不是让它去从脾土去生肺金  
  
124  
00:05:31,650 --> 00:05:35,330  
那么这是仲景先师的一贯的政治手法  
  
125  
00:05:35,750 --> 00:05:37,110  
那么在这儿也是一样的  
  
126  
00:05:37,350 --> 00:05:39,550  
那么肺中被火逆所克  
  
127  
00:05:40,070 --> 00:05:40,950  
他现在呢  
  
128  
00:05:40,950 --> 00:05:42,990  
一定要滋这个胃气  
  
129  
00:05:43,590 --> 00:05:48,840  
因此这张方你把它整个从头到尾捋下来  
  
130  
00:05:49,400 --> 00:05:51,040  
你就发现了一个问题  
  
131  
00:05:51,080 --> 00:05:55,120  
它在中间其实不过就是有三个层次的结构  
  
132  
00:05:55,690 --> 00:05:55,890  
呃  
  
133  
00:05:56,370 --> 00:05:57,170  
第一个层次  
  
134  
00:05:58,330 --> 00:05:58,930  
脉搏通当  
  
135  
00:05:59,450 --> 00:06:02,290  
那么我们说要生肺金  
  
136  
00:06:03,130 --> 00:06:04,610  
必须先培未土  
  
137  
00:06:04,810 --> 00:06:05,610  
是这道理吧  
  
138  
00:06:06,010 --> 00:06:08,370  
因此要资未中之金啊  
  
139  
00:06:08,370 --> 00:06:10,930  
那么一定要先这个呃  
  
140  
00:06:11,880 --> 00:06:12,440  
滋未土  
  
141  
00:06:12,480 --> 00:06:14,680  
这个我们称之为培土生金  
  
142  
00:06:16,660 --> 00:06:17,740  
培土生金  
  
143  
00:06:20,280 --> 00:06:22,800  
呃，那怎么个培土生金之法  
  
144  
00:06:22,800 --> 00:06:24,730  
我之前跟大家聊过，呃  
  
145  
00:06:24,810 --> 00:06:27,130  
仲景先师如果是要补虚的时候  
  
146  
00:06:27,130 --> 00:06:28,970  
他通常喜欢用草草姜  
  
147  
00:06:29,560 --> 00:06:30,720  
但是如果这个人呢  
  
148  
00:06:30,800 --> 00:06:31,440  
虚大了  
  
149  
00:06:31,440 --> 00:06:32,800  
我们说虚的比较厉害  
  
150  
00:06:33,080 --> 00:06:34,000  
参草枣是吧  
  
151  
00:06:34,640 --> 00:06:35,600  
哎，三味药  
  
152  
00:06:38,470 --> 00:06:43,590  
草枣那么外带一个精米  
  
153  
00:06:46,040 --> 00:06:46,240  
呃  
  
154  
00:06:46,280 --> 00:06:47,280  
为啥带精米  
  
155  
00:06:47,760 --> 00:06:49,920  
那么你你细琢磨琢磨  
  
156  
00:06:50,040 --> 00:06:52,760  
那么我们在伤寒方之中  
  
157  
00:06:53,390 --> 00:06:53,590  
呃  
  
158  
00:06:53,630 --> 00:06:57,270  
用精米的首当其冲白虎类方是吧  
  
159  
00:06:57,870 --> 00:06:59,470  
那么我们仔细的看啊  
  
160  
00:06:59,470 --> 00:07:01,470  
其实你仔细看麦门冬汤  
  
161  
00:07:02,170 --> 00:07:03,250  
你要是强说  
  
162  
00:07:03,850 --> 00:07:07,330  
他也可以理解为白虎雷锋啊  
  
163  
00:07:07,850 --> 00:07:09,250  
而且是准确的讲啊  
  
164  
00:07:09,250 --> 00:07:09,810  
是谁呢  
  
165  
00:07:10,090 --> 00:07:12,770  
是竹叶石膏汤的一个加减化裁变化  
  
166  
00:07:13,130 --> 00:07:14,210  
你从这里头你一看  
  
167  
00:07:14,210 --> 00:07:16,490  
你就发现了竹叶石膏汤的一个加减变化  
  
168  
00:07:16,970 --> 00:07:19,690  
那么因此说这个精米的主要作用啊  
  
169  
00:07:19,690 --> 00:07:20,930  
白虎汤里头为啥用精米  
  
170  
00:07:20,930 --> 00:07:21,650  
原因简单  
  
171  
00:07:22,050 --> 00:07:25,130  
你用这么大剂量的药去凉润肺金  
  
172  
00:07:25,680 --> 00:07:27,280  
那么你怕不怕伤胃气  
  
173  
00:07:27,280 --> 00:07:27,480  
啊  
  
174  
00:07:28,040 --> 00:07:28,240  
啊  
  
175  
00:07:28,280 --> 00:07:30,160  
那太凉了之后胃气受不了啊  
  
176  
00:07:30,360 --> 00:07:31,720  
那胃为阳腹是吧  
  
177  
00:07:31,990 --> 00:07:34,870  
所以这里头你去清这个热的时候  
  
178  
00:07:34,870 --> 00:07:37,750  
也一定要有精米去和一下胃气啊  
  
179  
00:07:37,750 --> 00:07:38,950  
所以这里头必须有它  
  
180  
00:07:39,380 --> 00:07:40,420  
那么第二个呢  
  
181  
00:07:40,900 --> 00:07:43,660  
也是整个麦门冬汤的一个眼目  
  
182  
00:07:43,940 --> 00:07:45,340  
我个人是这么理解的  
  
183  
00:07:45,620 --> 00:07:46,660  
那么它干什么用  
  
184  
00:07:50,040 --> 00:07:55,780  
壮肺金壮费金额  
  
185  
00:07:55,860 --> 00:07:58,700  
这是当然，这是我个人的一个体会啊  
  
186  
00:07:58,700 --> 00:08:00,940  
我通常是呃，喜欢这么理解  
  
187  
00:08:01,300 --> 00:08:01,820  
用谁呢  
  
188  
00:08:01,820 --> 00:08:02,500  
用麦门冬  
  
189  
00:08:06,940 --> 00:08:08,700  
呃，那么麦冬啊  
  
190  
00:08:08,700 --> 00:08:12,210  
本身我们说在本经之中啊  
  
191  
00:08:12,730 --> 00:08:17,610  
主心腹节气伤中伤饱胃络脉，绝羸瘦短气啊  
  
192  
00:08:17,610 --> 00:08:21,570  
那么它整个呢，是由胃生肺金的这么一个药  
  
193  
00:08:21,900 --> 00:08:22,100  
呃  
  
194  
00:08:22,100 --> 00:08:22,660  
麦冬呢  
  
195  
00:08:22,660 --> 00:08:23,860  
本身性呢  
  
196  
00:08:24,300 --> 00:08:26,220  
呃，偏凉一点啊  
  
197  
00:08:26,340 --> 00:08:27,900  
麦冬本身性偏凉一点  
  
198  
00:08:28,060 --> 00:08:31,300  
而且他的那个体呀，非常柔啊  
  
199  
00:08:31,580 --> 00:08:32,380  
晶莹剔透  
  
200  
00:08:32,740 --> 00:08:33,620  
煮完了之后呢  
  
201  
00:08:33,620 --> 00:08:34,539  
它非常饱满  
  
202  
00:08:34,900 --> 00:08:37,740  
那整个是一个补肺金的这么一个项  
  
203  
00:08:38,669 --> 00:08:38,870  
呃  
  
204  
00:08:39,070 --> 00:08:39,950  
临证之中呢  
  
205  
00:08:40,110 --> 00:08:42,070  
那么麦门冬汤，他的麦冬  
  
206  
00:08:42,510 --> 00:08:48,770  
我个人一般在临证的时候要肯定是得50克骑手啊  
  
207  
00:08:48,810 --> 00:08:50,210  
那么呃，量太小  
  
208  
00:08:50,290 --> 00:08:51,570  
这个是效果不行  
  
209  
00:08:51,890 --> 00:08:53,370  
麦冬也很压秤啊  
  
210  
00:08:53,370 --> 00:08:54,330  
本身这东西也沉  
  
211  
00:08:54,770 --> 00:08:56,130  
你要是量大一点呢  
  
212  
00:08:56,130 --> 00:08:57,650  
咱用到70以上也行  
  
213  
00:08:58,100 --> 00:08:59,500  
呃更大，我一般不用  
  
214  
00:08:59,500 --> 00:09:04,380  
因为这个药现在啊呃价格也是越来越趋于上涨啊  
  
215  
00:09:04,380 --> 00:09:04,860  
比较贵  
  
216  
00:09:05,340 --> 00:09:06,820  
呃，但是效果很好啊  
  
217  
00:09:07,800 --> 00:09:09,440  
那么用它去撞这个肺金  
  
218  
00:09:09,960 --> 00:09:13,160  
那么在整个呃麦门冬汤之中  
  
219  
00:09:13,240 --> 00:09:15,440  
还有一个非常灵魂性的用药  
  
220  
00:09:16,940 --> 00:09:17,580  
就是谁呢  
  
221  
00:09:17,820 --> 00:09:18,460  
就是半夏  
  
222  
00:09:18,940 --> 00:09:20,900  
咱们都知道半夏是造师的，对吧  
  
223  
00:09:21,500 --> 00:09:21,740  
哎  
  
224  
00:09:21,740 --> 00:09:22,340  
但是呢  
  
225  
00:09:22,860 --> 00:09:27,420  
呃，整个方子里头除了培土生金参草枣  
  
226  
00:09:27,900 --> 00:09:28,580  
再加粳米  
  
227  
00:09:28,740 --> 00:09:31,020  
再就是润肺的麦冬  
  
228  
00:09:31,500 --> 00:09:33,900  
那么为什么要加一个比较燥的半夏  
  
229  
00:09:34,330 --> 00:09:36,850  
那么其实无外乎我个人认为是两点  
  
230  
00:09:37,250 --> 00:09:37,970  
第一点呢  
  
231  
00:09:38,330 --> 00:09:40,610  
那么我们现在叫火逆吧  
  
232  
00:09:41,220 --> 00:09:42,300  
逆势怎么往哪走  
  
233  
00:09:42,300 --> 00:09:42,900  
往上走  
  
234  
00:09:43,300 --> 00:09:48,430  
我们之前讲过半夏所谓生当下半能够引阳入阴  
  
235  
00:09:48,750 --> 00:09:50,630  
那就能把这个逆气怎么样啊  
  
236  
00:09:50,970 --> 00:09:51,890  
把他领下来  
  
237  
00:09:52,210 --> 00:09:53,530  
而且第二个呢  
  
238  
00:09:53,890 --> 00:09:54,690  
还有一个作用  
  
239  
00:09:54,690 --> 00:09:55,970  
我个人这么认为啊  
  
240  
00:09:58,880 --> 00:10:04,400  
也是他其中一个非常潜在的也很重要的这么一层  
  
241  
00:10:07,000 --> 00:10:08,400  
所谓三个字吧  
  
242  
00:10:08,400 --> 00:10:09,000  
我这么讲吧  
  
243  
00:10:09,000 --> 00:10:11,640  
叫开水节啊，水啊  
  
244  
00:10:12,200 --> 00:10:14,720  
现在不是说上不来截住了啊  
  
245  
00:10:15,120 --> 00:10:17,000  
那么我们知道这么一个简单道理  
  
246  
00:10:17,400 --> 00:10:21,450  
所谓浊水不去，清水就不生啊  
  
247  
00:10:21,490 --> 00:10:22,290  
你这水呢  
  
248  
00:10:22,370 --> 00:10:26,300  
污浊的水，它不化掉那么轻的这个水源  
  
249  
00:10:26,620 --> 00:10:27,460  
它就生不出来  
  
250  
00:10:27,740 --> 00:10:28,940  
因此从这一块呢  
  
251  
00:10:28,940 --> 00:10:30,060  
那么三个方面  
  
252  
00:10:30,430 --> 00:10:30,630  
呃  
  
253  
00:10:30,750 --> 00:10:31,670  
参枣草  
  
254  
00:10:32,030 --> 00:10:35,940  
外加呃粳米去培土生金啊  
  
255  
00:10:35,980 --> 00:10:38,700  
那么助脾胃以生肺金，麦冬呢  
  
256  
00:10:38,700 --> 00:10:42,740  
壮肺主外加半夏降逆，开水之解  
  
257  
00:10:42,780 --> 00:10:45,380  
那么这个方的组成就齐了  
  
258  
00:10:45,860 --> 00:10:47,540  
那么这张麦门冬汤啊  
  
259  
00:10:47,580 --> 00:10:49,790  
临床的时候一般，呃  
  
260  
00:10:50,070 --> 00:10:50,550  
怎么用  
  
261  
00:10:50,670 --> 00:10:53,640  
那么像刚才我们讲过他的原文的眼目  
  
262  
00:10:53,640 --> 00:10:55,520  
第一个火逆上气之症  
  
263  
00:10:55,880 --> 00:10:57,040  
那么火逆上气是什么  
  
264  
00:10:57,040 --> 00:10:59,080  
我们说临床上最直观的就是咳嗽  
  
265  
00:10:59,640 --> 00:11:03,440  
它出现于肺脏的各种疾病啊  
  
266  
00:11:03,600 --> 00:11:04,520  
大到一个肺癌  
  
267  
00:11:04,600 --> 00:11:05,600  
小到一个感冒  
  
268  
00:11:06,070 --> 00:11:07,310  
那么皆可应用啊  
  
269  
00:11:07,670 --> 00:11:09,990  
但是你不能说见咳嗽就是麦门冬汤  
  
270  
00:11:10,350 --> 00:11:14,670  
那么我们说你首先得断一下它的寒热啊  
  
271  
00:11:14,670 --> 00:11:16,110  
我们说这个麦冬汤呢  
  
272  
00:11:16,110 --> 00:11:20,420  
它一定是以这个邪气热化为主的，啊  
  
273  
00:11:20,420 --> 00:11:21,540  
那么什么是斜式热化  
  
274  
00:11:21,540 --> 00:11:24,980  
这个我们平时呃也不用我多说了啊  
  
275  
00:11:25,020 --> 00:11:26,410  
大家都会，呃  
  
276  
00:11:26,730 --> 00:11:28,410  
那其中还有一点要注意  
  
277  
00:11:28,770 --> 00:11:31,450  
由于我们用了大量的麦门冬  
  
278  
00:11:32,390 --> 00:11:33,910  
这里头用了7L啊  
  
279  
00:11:34,270 --> 00:11:35,110  
这里用了7L  
  
280  
00:11:35,110 --> 00:11:37,150  
量很大，去撞肺金  
  
281  
00:11:37,680 --> 00:11:40,440  
所以说往往这个我在临床上这么看啊  
  
282  
00:11:40,800 --> 00:11:43,160  
你必须在寸脉上，尤其是右寸脉  
  
283  
00:11:43,530 --> 00:11:45,530  
你会见到一种色相啊  
  
284  
00:11:45,530 --> 00:11:49,360  
那么这个麦来呢，是比较比较比较艰难的啊  
  
285  
00:11:49,400 --> 00:11:50,840  
这种状态，呃  
  
286  
00:11:51,080 --> 00:11:52,960  
说明他肺金不忘是吧  
  
287  
00:11:53,360 --> 00:11:56,600  
这时候你用麦门冬汤正好是正对啊  
  
288  
00:11:57,690 --> 00:11:58,650  
呃，关于这个呢  
  
289  
00:11:58,650 --> 00:12:00,730  
我们不过多的赘述啊  
  
290  
00:12:00,770 --> 00:12:01,730  
就讲这么多  
  
291  
00:12:02,010 --> 00:12:04,210  
我们接着往下看啊  
  
292  
00:12:04,610 --> 00:12:05,450  
接着往下看  
  
293  
00:12:13,200 --> 00:12:19,080  
下一张方叫做月壁加半夏汤啊  
  
294  
00:12:25,960 --> 00:12:28,640  
月币加半夏汤呃，讲到这呢  
  
295  
00:12:29,600 --> 00:12:30,880  
简单交代一下啊  
  
296  
00:12:35,400 --> 00:12:38,200  
那么月毕是啥意思  
  
297  
00:12:47,900 --> 00:12:49,780  
呃，因为一说到月币啊  
  
298  
00:12:50,260 --> 00:12:54,990  
呃，我们上学从上学那会儿到现在啊  
  
299  
00:12:54,990 --> 00:12:56,510  
有一个特别好玩的事  
  
300  
00:12:56,830 --> 00:12:58,710  
就是很多东西都有故事  
  
301  
00:12:58,710 --> 00:13:00,470  
是不是一说粤B呢  
  
302  
00:13:00,830 --> 00:13:02,070  
你不信你上网百度  
  
303  
00:13:02,440 --> 00:13:05,120  
肯定有一种传说是说越国有一个婢女  
  
304  
00:13:05,120 --> 00:13:08,160  
哈哈，其实这个就有点有点简直  
  
305  
00:13:08,160 --> 00:13:10,880  
我认为就是这这个有点狗血啊  
  
306  
00:13:11,370 --> 00:13:12,330  
不是那样的啊  
  
307  
00:13:12,330 --> 00:13:14,290  
古人，这跟我们现在的语境啊  
  
308  
00:13:14,290 --> 00:13:16,700  
包括生活习惯不一样，越是什么意思啊  
  
309  
00:13:16,700 --> 00:13:17,980  
我们内经讲的很简单  
  
310  
00:13:18,020 --> 00:13:18,980  
阅者其高者  
  
311  
00:13:18,980 --> 00:13:19,620  
因而悦之  
  
312  
00:13:19,780 --> 00:13:21,460  
悦就是发出来的意思对不对  
  
313  
00:13:21,850 --> 00:13:25,090  
那么说吴越国月在东方日出的地方是吧  
  
314  
00:13:25,090 --> 00:13:27,810  
它发出来的意思B是什么意思啊  
  
315  
00:13:28,230 --> 00:13:32,910  
说文讲敝者女者女悲者，也就是女之悲者  
  
316  
00:13:32,910 --> 00:13:35,430  
也就是在男女，我们讲叫叫  
  
317  
00:13:35,950 --> 00:13:38,190  
无论男女他都有尊尊卑  
  
318  
00:13:38,550 --> 00:13:40,350  
就是我们讲叫尊卑有序，对吧  
  
319  
00:13:40,350 --> 00:13:42,230  
古人讲这个那位置碑  
  
320  
00:13:42,590 --> 00:13:45,390  
那么女子位置杯那么称之为B  
  
321  
00:13:45,830 --> 00:13:46,550  
这个B呢  
  
322  
00:13:46,630 --> 00:13:48,070  
其实还有一个含义  
  
323  
00:13:48,150 --> 00:13:49,270  
我们说这个是什么  
  
324  
00:13:49,660 --> 00:13:52,220  
在我们的这个内经  
  
325  
00:13:52,660 --> 00:13:56,190  
也就是素问的这个五常政大论之中  
  
326  
00:13:56,590 --> 00:13:58,830  
那么他说土有两种状态  
  
327  
00:13:59,150 --> 00:14:00,950  
这个咱们应该都很熟悉  
  
328  
00:14:01,390 --> 00:14:04,130  
第一种状态呢，叫敦副  
  
329  
00:14:07,240 --> 00:14:08,480  
这是敦父之土  
  
330  
00:14:08,560 --> 00:14:09,720  
墩父之土代表什么  
  
331  
00:14:09,920 --> 00:14:11,080  
吨就是敦厚的意思  
  
332  
00:14:11,080 --> 00:14:12,080  
覆就是高的意思  
  
333  
00:14:12,280 --> 00:14:15,480  
又敦厚又高，那它代表阳土是这道理吧  
  
334  
00:14:15,840 --> 00:14:18,440  
还有一种土叫杯间  
  
335  
00:14:21,200 --> 00:14:22,520  
杯间是什么意思呢  
  
336  
00:14:22,920 --> 00:14:26,020  
那么我们说杯就是位置比较低尖呢  
  
337  
00:14:26,020 --> 00:14:28,020  
它就是虽然位置比较低  
  
338  
00:14:28,020 --> 00:14:28,540  
但是呢  
  
339  
00:14:28,820 --> 00:14:31,850  
它还是在呃，在其位啊  
  
340  
00:14:31,850 --> 00:14:33,890  
就是我还是窥测着你啊  
  
341  
00:14:33,930 --> 00:14:35,990  
还是窥测着你，那么这种状态  
  
342  
00:14:36,270 --> 00:14:37,230  
那么它是阴土  
  
343  
00:14:37,310 --> 00:14:37,630  
对吧  
  
344  
00:14:37,910 --> 00:14:40,110  
我不正面来，我在旁边窥测着你  
  
345  
00:14:40,110 --> 00:14:41,230  
但是我位置还又比较低  
  
346  
00:14:41,550 --> 00:14:43,390  
因此它代表了土的两种状态  
  
347  
00:14:43,640 --> 00:14:45,080  
卑贱之土说的是阴土  
  
348  
00:14:45,400 --> 00:14:47,000  
而敦覆之土说的是阳土  
  
349  
00:14:47,310 --> 00:14:48,550  
那么月代表了发  
  
350  
00:14:48,550 --> 00:14:48,750  
月  
  
351  
00:14:49,030 --> 00:14:50,910  
悲，代表了土的阴的状态  
  
352  
00:14:51,150 --> 00:14:52,910  
那土的阴的状态不就是湿吗  
  
353  
00:14:53,680 --> 00:14:56,600  
所以他这个月壁汤的原意是啥呀  
  
354  
00:14:57,240 --> 00:14:58,640  
其实就是把诗发出来  
  
355  
00:14:59,500 --> 00:15:02,660  
所以你看金要略里头讲叫风水误风，一神习肿吧  
  
356  
00:15:03,130 --> 00:15:05,050  
那么那么什么意思  
  
357  
00:15:05,050 --> 00:15:06,330  
就是把诗发出来了吗  
  
358  
00:15:06,570 --> 00:15:06,770  
啊  
  
359  
00:15:06,810 --> 00:15:08,930  
其实就是就是这么个事，儿非常简单啊  
  
360  
00:15:09,350 --> 00:15:10,870  
那么月毕加半夏汤在这呢  
  
361  
00:15:11,230 --> 00:15:13,630  
跟粤B汤不完全一样啊  
  
362  
00:15:13,870 --> 00:15:14,510  
不完全一样  
  
363  
00:15:15,430 --> 00:15:16,950  
呃，他这讲一个什么问题  
  
364  
00:15:18,060 --> 00:15:19,140  
从条文来看啊  
  
365  
00:15:19,540 --> 00:15:21,020  
条文怎么说呢  
  
366  
00:15:22,260 --> 00:15:22,460  
呃  
  
367  
00:15:22,580 --> 00:15:26,350  
所谓咳而上气，此为肺胀  
  
368  
00:15:26,750 --> 00:15:28,430  
那么他首先说了一个问题叫肺胀  
  
369  
00:15:28,910 --> 00:15:31,190  
咳嗽上气气往上逆啊  
  
370  
00:15:31,190 --> 00:15:32,990  
此为肺胀，呃  
  
371  
00:15:34,050 --> 00:15:37,570  
那么咱们上次课的时候给大家解释过肺胀啊  
  
372  
00:15:38,010 --> 00:15:42,650  
那么它往往是跟现代临床哪一种问题比较接近呢  
  
373  
00:15:43,050 --> 00:15:44,250  
你比如说啊  
  
374  
00:15:44,250 --> 00:15:46,940  
我是说比如这个肺气肿啊  
  
375  
00:15:46,940 --> 00:15:47,700  
他的整个呢  
  
376  
00:15:48,260 --> 00:15:50,700  
肺是不能很好的开合啊  
  
377  
00:15:51,180 --> 00:15:53,620  
这种状态肺气肿，呃  
  
378  
00:15:54,670 --> 00:15:57,350  
那么肺胀奇人怎么样呢  
  
379  
00:15:57,350 --> 00:15:59,470  
他有几个特征啊  
  
380  
00:15:59,590 --> 00:16:00,870  
无无非是三点  
  
381  
00:16:01,190 --> 00:16:02,070  
第一是喘  
  
382  
00:16:03,680 --> 00:16:06,160  
啊，第一是喘  
  
383  
00:16:11,140 --> 00:16:13,100  
呃，那么什么是喘  
  
384  
00:16:13,300 --> 00:16:15,860  
这个我们在伤寒论中也接触过很多  
  
385  
00:16:16,340 --> 00:16:18,140  
咳和喘还不完全一样  
  
386  
00:16:18,500 --> 00:16:19,340  
比如小青龙  
  
387  
00:16:20,170 --> 00:16:20,370  
呃  
  
388  
00:16:20,410 --> 00:16:22,050  
他讲干呕发热咳，对吧  
  
389  
00:16:22,330 --> 00:16:24,330  
小青龙最开始水汽在在内  
  
390  
00:16:24,330 --> 00:16:25,610  
它是以壳为主的  
  
391  
00:16:26,250 --> 00:16:29,780  
以这个咳嗽震动心下的阳气  
  
392  
00:16:29,780 --> 00:16:31,180  
希望把水把它化掉  
  
393  
00:16:31,530 --> 00:16:33,250  
你等到桂枝加厚朴杏子汤呢  
  
394  
00:16:33,250 --> 00:16:34,770  
就是喘家作对吧  
  
395  
00:16:34,770 --> 00:16:35,570  
他又不是咳嗽  
  
396  
00:16:35,570 --> 00:16:36,570  
他分的很清  
  
397  
00:16:37,030 --> 00:16:39,390  
那到这个位置的时候，它以喘为主啊  
  
398  
00:16:39,750 --> 00:16:41,030  
说明整个肺气呢  
  
399  
00:16:41,030 --> 00:16:42,390  
不能宣发肃降  
  
400  
00:16:43,050 --> 00:16:43,970  
与与此同时  
  
401  
00:16:45,290 --> 00:16:46,490  
他还有一个问题啊  
  
402  
00:16:46,730 --> 00:16:47,850  
还有啥问题呢  
  
403  
00:16:49,490 --> 00:16:51,010  
叫木如托状  
  
404  
00:16:58,960 --> 00:17:00,440  
那么什么叫目如脱状  
  
405  
00:17:00,520 --> 00:17:04,240  
这个在临床中就非常有鲜明的特征了  
  
406  
00:17:04,560 --> 00:17:09,089  
就比如说我们现在看到呃甲亢的病人，他的眼睛呢  
  
407  
00:17:09,089 --> 00:17:10,569  
就是向外鼓是吧  
  
408  
00:17:10,849 --> 00:17:13,250  
但是我们这个绝对不是从甲状腺来的  
  
409  
00:17:13,470 --> 00:17:14,230  
他什么原因  
  
410  
00:17:14,230 --> 00:17:15,950  
就是说白了，非常简单  
  
411  
00:17:16,150 --> 00:17:19,150  
人喘不上来气，憋的明白了吧  
  
412  
00:17:19,470 --> 00:17:19,670  
唉  
  
413  
00:17:19,670 --> 00:17:22,230  
喘不上来气到一种目如脱的  
  
414  
00:17:22,270 --> 00:17:24,910  
就是眼睛都快鼓出来了这种状态  
  
415  
00:17:25,270 --> 00:17:26,310  
那么说明什么  
  
416  
00:17:26,810 --> 00:17:29,690  
这个是肺脏的一个叫什么呢  
  
417  
00:17:29,690 --> 00:17:34,130  
或者或者或者是按现在临床上讲叫肺气肿，是不是叫叫什么  
  
418  
00:17:34,450 --> 00:17:37,010  
叫急性期，或者叫发作期  
  
419  
00:17:37,700 --> 00:17:38,260  
没错吧  
  
420  
00:17:38,580 --> 00:17:38,780  
哎  
  
421  
00:17:38,780 --> 00:17:41,140  
在这种发作的状态的时候，他眼睛鼓起来  
  
422  
00:17:41,260 --> 00:17:42,140  
用我们中医来说  
  
423  
00:17:42,140 --> 00:17:43,180  
那你中医得解释啊  
  
424  
00:17:43,540 --> 00:17:44,100  
怎么讲啊  
  
425  
00:17:44,100 --> 00:17:46,100  
就是气机不得下降  
  
426  
00:17:46,140 --> 00:17:48,580  
是不是往上鼓降不下来啊  
  
427  
00:17:49,180 --> 00:17:49,940  
木如脱状  
  
428  
00:17:50,870 --> 00:17:54,110  
与此同时，他的脉象由于这种状态啊  
  
429  
00:17:54,990 --> 00:17:57,950  
这种气机向上不能下降的状态  
  
430  
00:17:58,350 --> 00:18:00,270  
所以他的脉是什么呢  
  
431  
00:18:02,520 --> 00:18:04,320  
麦是福大的  
  
432  
00:18:06,220 --> 00:18:08,500  
脉浮大啊三点大家看啊  
  
433  
00:18:08,900 --> 00:18:10,420  
咳而上气那么咳喘  
  
434  
00:18:10,460 --> 00:18:13,960  
他的是一类，代表了肺气不能正常的宣发速降  
  
435  
00:18:14,400 --> 00:18:15,440  
那木如脱状呢  
  
436  
00:18:15,440 --> 00:18:16,600  
说的是它的程度  
  
437  
00:18:16,960 --> 00:18:19,920  
当然古人也有人这么把它分析啊  
  
438  
00:18:19,920 --> 00:18:22,680  
当然我觉得你你听一下，借鉴一下就行啊  
  
439  
00:18:22,680 --> 00:18:26,760  
古人也有人认为，那么肺脏主四开合  
  
440  
00:18:26,880 --> 00:18:28,000  
那么肺气瘀滞  
  
441  
00:18:28,440 --> 00:18:30,040  
庸的庸滞到了一定程度  
  
442  
00:18:30,320 --> 00:18:32,120  
那么废气必然克谁啊  
  
443  
00:18:32,560 --> 00:18:34,430  
克肝木，那么肝木呢  
  
444  
00:18:34,470 --> 00:18:35,830  
开开窍在哪啊  
  
445  
00:18:36,510 --> 00:18:37,790  
肝开窍于目嘛  
  
446  
00:18:37,790 --> 00:18:41,510  
所以木如脱，当然我们从数理上是能解释清楚的  
  
447  
00:18:41,750 --> 00:18:41,950  
呃  
  
448  
00:18:41,990 --> 00:18:42,710  
但这个呢  
  
449  
00:18:42,710 --> 00:18:46,510  
其实他更多的反映是一个急性期的这种状态啊  
  
450  
00:18:46,750 --> 00:18:48,510  
当然古人有古人的思考方式  
  
451  
00:18:49,240 --> 00:18:51,880  
而与此同时，它的脉一定是一个浮大之脉  
  
452  
00:18:51,920 --> 00:18:53,360  
浮大代表什么  
  
453  
00:18:53,360 --> 00:18:57,160  
那么大代表并进，浮则并未在表啊  
  
454  
00:18:57,650 --> 00:18:58,650  
说的是这个问题  
  
455  
00:18:59,990 --> 00:19:00,910  
因此这个时候呢  
  
456  
00:19:01,030 --> 00:19:03,310  
呃，说明废弃庸置啊  
  
457  
00:19:03,470 --> 00:19:07,030  
那么到了一定程度了额，怎么办啊  
  
458  
00:19:07,150 --> 00:19:07,670  
怎么办  
  
459  
00:19:09,120 --> 00:19:10,040  
额，这个时候呢  
  
460  
00:19:10,760 --> 00:19:10,960  
额  
  
461  
00:19:11,800 --> 00:19:16,720  
咱们就用了这么一张汤，叫月毕加半夏汤  
  
462  
00:19:17,660 --> 00:19:17,860  
呃  
  
463  
00:19:18,060 --> 00:19:18,900  
他这里头呢  
  
464  
00:19:19,700 --> 00:19:24,510  
首先啊，就是必须得让他这个气机  
  
465  
00:19:24,910 --> 00:19:26,870  
因为你废气庸置堵在里头了吗  
  
466  
00:19:27,310 --> 00:19:29,310  
必须得让他的气机通达  
  
467  
00:19:29,810 --> 00:19:31,770  
我们讲叫由内达外啊  
  
468  
00:19:32,210 --> 00:19:32,930  
让它通达  
  
469  
00:19:33,330 --> 00:19:34,210  
所以这个时候呢  
  
470  
00:19:34,210 --> 00:19:37,630  
咱们就呃用了这么一个方  
  
471  
00:19:37,710 --> 00:19:40,550  
叫月鼻汤加味加半夏  
  
472  
00:19:40,870 --> 00:19:41,070  
呃  
  
473  
00:19:41,110 --> 00:19:43,630  
其实它的原方构造非常简单  
  
474  
00:19:44,070 --> 00:19:48,030  
越壁汤就是把它这个庸置的契机把它打开  
  
475  
00:19:48,670 --> 00:19:49,710  
半夏是干什么  
  
476  
00:19:50,230 --> 00:19:51,870  
上逆的气，把它收敛回来  
  
477  
00:19:52,550 --> 00:19:54,070  
这个用月币加半夏汤  
  
478  
00:19:54,070 --> 00:19:55,750  
但它又不同于月壁汤证  
  
479  
00:19:55,870 --> 00:19:59,590  
他不是那种风水无风一身稀肿的那种状态啊  
  
480  
00:19:59,990 --> 00:20:03,770  
他的重点说的是咳喘之后木如脱状啊  
  
481  
00:20:03,810 --> 00:20:05,650  
木如脱状说的是这个这个问题  
  
482  
00:20:06,010 --> 00:20:08,290  
因此就是用粤壁汤把它气机打开  
  
483  
00:20:08,820 --> 00:20:10,780  
同时半夏一降逆，完事了啊  
  
484  
00:20:10,940 --> 00:20:13,700  
我们这简单的说就是一开一合是吧  
  
485  
00:20:14,090 --> 00:20:15,170  
开是用谁开呢  
  
486  
00:20:15,450 --> 00:20:16,970  
月壁汤开明白吧  
  
487  
00:20:17,270 --> 00:20:18,190  
合用谁合呢  
  
488  
00:20:18,190 --> 00:20:19,710  
用半夏合就完事了  
  
489  
00:20:19,710 --> 00:20:20,390  
这就可以了  
  
490  
00:20:20,790 --> 00:20:23,350  
但是怕大家不够完全理解啊  
  
491  
00:20:23,350 --> 00:20:25,250  
所以我们再把它打开一点  
  
492  
00:20:25,490 --> 00:20:26,730  
那么你既然是越壁  
  
493  
00:20:26,770 --> 00:20:28,650  
我们说越者发月之意也  
  
494  
00:20:28,850 --> 00:20:31,570  
那么自古以来，吴越之国在东方之地  
  
495  
00:20:32,000 --> 00:20:34,240  
所以本经之中，东方甲乙木  
  
496  
00:20:34,240 --> 00:20:35,560  
那必然是青龙之象  
  
497  
00:20:35,960 --> 00:20:37,520  
青龙者，麻黄也对吧  
  
498  
00:20:37,970 --> 00:20:38,170  
哎  
  
499  
00:20:38,170 --> 00:20:40,770  
本经之中讲所谓麻黄味苦，温  
  
500  
00:20:41,170 --> 00:20:42,210  
主中风，伤寒  
  
501  
00:20:42,210 --> 00:20:42,810  
寒热温虐  
  
502  
00:20:42,810 --> 00:20:43,570  
发表出汗  
  
503  
00:20:44,010 --> 00:20:45,800  
祛邪而气，止  
  
504  
00:20:45,840 --> 00:20:46,600  
咳逆上气  
  
505  
00:20:46,600 --> 00:20:48,600  
那么在这里头就合得上了啊  
  
506  
00:20:48,680 --> 00:20:49,640  
他是主咳逆的  
  
507  
00:20:49,920 --> 00:20:52,920  
与此同时，月壁汤的麻黄量一定是大的  
  
508  
00:20:53,200 --> 00:20:55,320  
它是几两呢  
  
509  
00:20:55,320 --> 00:20:56,600  
六两，哎  
  
510  
00:20:56,680 --> 00:20:58,320  
所谓麻黄汤的二倍  
  
511  
00:20:58,800 --> 00:21:00,200  
那么在伤寒论中  
  
512  
00:21:00,320 --> 00:21:02,480  
六两麻黄只有一张方，就是大青龙  
  
513  
00:21:02,560 --> 00:21:03,000  
对吧  
  
514  
00:21:03,650 --> 00:21:06,330  
那么所以你说这张方式大青龙的变法也行  
  
515  
00:21:06,810 --> 00:21:07,980  
但是，嗯  
  
516  
00:21:08,380 --> 00:21:10,460  
但是它它它本身是有出处的啊  
  
517  
00:21:10,460 --> 00:21:12,180  
它就叫月碧汤是吧  
  
518  
00:21:12,540 --> 00:21:12,740  
哎  
  
519  
00:21:12,740 --> 00:21:14,140  
但是它相对于大青龙来说  
  
520  
00:21:14,140 --> 00:21:16,480  
它去掉了桂枝，和谁啊  
  
521  
00:21:17,560 --> 00:21:20,480  
和杏仁，你发现它去掉了桂枝和杏仁  
  
522  
00:21:21,880 --> 00:21:23,640  
因为它不是表邪  
  
523  
00:21:23,680 --> 00:21:26,600  
他是废废气被邪气所用啊  
  
524  
00:21:26,840 --> 00:21:28,360  
他为了打开这个废气  
  
525  
00:21:29,650 --> 00:21:29,850  
呃  
  
526  
00:21:32,290 --> 00:21:33,330  
那么这个时候呢  
  
527  
00:21:34,420 --> 00:21:35,980  
重用麻黄以输肺气  
  
528  
00:21:36,580 --> 00:21:37,660  
呃，从里达外啊  
  
529  
00:21:37,820 --> 00:21:40,100  
就是就是跟大青龙是比较相像的  
  
530  
00:21:40,540 --> 00:21:41,660  
呃同，与此同时  
  
531  
00:21:41,660 --> 00:21:42,860  
他用半夏降逆  
  
532  
00:21:43,260 --> 00:21:44,100  
半夏降逆呢  
  
533  
00:21:44,100 --> 00:21:45,620  
那我们说半夏是主降的  
  
534  
00:21:45,820 --> 00:21:46,860  
这里头石膏呢  
  
535  
00:21:47,180 --> 00:21:50,000  
也是心寒的心寒发散啊  
  
536  
00:21:50,000 --> 00:21:53,120  
那么这两个药它都有降逆的作用  
  
537  
00:21:53,560 --> 00:21:54,680  
呃，干什么  
  
538  
00:21:54,960 --> 00:21:58,410  
那么就是制衡这个月壁汤这种发育的力量  
  
539  
00:21:58,850 --> 00:22:01,730  
让药力恰巧能够走到魏府  
  
540  
00:22:02,400 --> 00:22:03,520  
为啥走到魏府呢  
  
541  
00:22:03,520 --> 00:22:06,840  
大家还记不记得我之前讲壳论的时候说过一句话  
  
542  
00:22:07,480 --> 00:22:10,680  
当邪气传导到了三焦的时候  
  
543  
00:22:11,900 --> 00:22:12,220  
对吧  
  
544  
00:22:12,220 --> 00:22:14,340  
六腑受劫受邪，最后久咳  
  
545  
00:22:14,940 --> 00:22:15,980  
久则入三焦吧  
  
546  
00:22:16,380 --> 00:22:18,730  
那么此皆聚于胃  
  
547  
00:22:19,130 --> 00:22:20,970  
关于肺当时说没说这问题  
  
548  
00:22:21,420 --> 00:22:24,660  
同时那个旗人多涕拓，然后面目浮肿  
  
549  
00:22:25,020 --> 00:22:26,460  
当时咱们讲过这个事吧  
  
550  
00:22:26,700 --> 00:22:28,060  
那么现在就说明一个问题  
  
551  
00:22:28,300 --> 00:22:32,560  
你要解决肺脏的这种育碧  
  
552  
00:22:33,120 --> 00:22:34,960  
你必须要考虑到胃气问题  
  
553  
00:22:35,650 --> 00:22:38,450  
这也就是为什么他从一个单纯的月壁汤  
  
554  
00:22:38,890 --> 00:22:41,630  
最后一转身要加半夏加半夏  
  
555  
00:22:41,630 --> 00:22:46,030  
实际上他是为了开降逆之后疏导胃气之化缘  
  
556  
00:22:46,930 --> 00:22:49,770  
那么这个在我们临床中很多病都是非常重要  
  
557  
00:22:49,770 --> 00:22:50,650  
你你细想啊  
  
558  
00:22:51,010 --> 00:22:52,930  
五脏的病，肝心脾肺肾  
  
559  
00:22:53,300 --> 00:22:56,660  
其实你你你不要觉得这些东西就是平平常常  
  
560  
00:22:57,220 --> 00:22:59,460  
他恰恰就是有的时候你能治好病  
  
561  
00:22:59,460 --> 00:23:01,700  
或者你治不好病的主要原因之一  
  
562  
00:23:02,720 --> 00:23:03,640  
比如治肾病  
  
563  
00:23:04,080 --> 00:23:07,520  
你要是不想着清肺金肾病，你就治不利索  
  
564  
00:23:09,320 --> 00:23:10,560  
咱再打一个比方  
  
565  
00:23:10,840 --> 00:23:11,800  
你你治肝病  
  
566  
00:23:12,360 --> 00:23:13,840  
你不想着清水源  
  
567  
00:23:15,000 --> 00:23:16,440  
你治肝病也治不好  
  
568  
00:23:17,700 --> 00:23:18,660  
其实你细琢嘛  
  
569  
00:23:19,060 --> 00:23:22,140  
这些道理我说出来很平常啊  
  
570  
00:23:22,740 --> 00:23:24,100  
大道四不孝对吧  
  
571  
00:23:24,100 --> 00:23:25,860  
说出来之后，呃  
  
572  
00:23:26,780 --> 00:23:28,940  
所谓大笑之啊，哈  
  
573  
00:23:29,180 --> 00:23:30,220  
那么好像很简单  
  
574  
00:23:30,420 --> 00:23:31,380  
其实不简单啊  
  
575  
00:23:31,460 --> 00:23:33,340  
其实你细想他这里的东西不简单  
  
576  
00:23:33,540 --> 00:23:34,940  
那么与此同理也是一个问题  
  
577  
00:23:34,940 --> 00:23:35,860  
我们治肺病  
  
578  
00:23:36,320 --> 00:23:36,920  
你不清  
  
579  
00:23:36,920 --> 00:23:40,030  
胃的化缘，肺病也治不好啊  
  
580  
00:23:40,030 --> 00:23:41,310  
就这么一个问题啊  
  
581  
00:23:41,630 --> 00:23:44,630  
不信你们可以在临床中去体会一下  
  
582  
00:23:44,630 --> 00:23:46,190  
这都是我们老祖宗的东西啊  
  
583  
00:23:46,630 --> 00:23:49,310  
只是说你看见或者看不见的问题啊  
  
584  
00:23:50,980 --> 00:23:51,660  
那么这个呢  
  
585  
00:23:52,300 --> 00:23:55,020  
呃，就是一个这么一个方  
  
586  
00:23:55,600 --> 00:23:55,800  
呃  
  
587  
00:23:55,960 --> 00:23:58,960  
他主治的疾病无非是咳喘  
  
588  
00:23:59,160 --> 00:24:00,640  
目如脱状，脉浮大  
  
589  
00:24:01,160 --> 00:24:04,510  
那么翻译成现代临床就是，呃  
  
590  
00:24:05,270 --> 00:24:10,310  
类同于我们说肺气肿的发作期啊这种问题  
  
591  
00:24:11,200 --> 00:24:16,080  
呃，那么它的原因我们说无非是邪气用于肺窍是吧  
  
592  
00:24:16,440 --> 00:24:17,440  
哎，就这么一个事  
  
593  
00:24:17,900 --> 00:24:19,580  
呃，那么气机不降啊  
  
594  
00:24:19,620 --> 00:24:21,700  
邪气用于肺窍解决方法  
  
595  
00:24:22,220 --> 00:24:25,380  
那么月壁汤发散，半夏降逆完事了啊  
  
596  
00:24:25,380 --> 00:24:26,300  
就就这么简单  
  
597  
00:24:27,590 --> 00:24:29,830  
跟它相对应的是这么一张汤  
  
598  
00:24:29,910 --> 00:24:31,510  
叫小青龙加石膏汤  
  
599  
00:24:38,680 --> 00:24:39,640  
小青龙加石膏  
  
600  
00:24:42,500 --> 00:24:44,300  
呃，这张方的条文呢  
  
601  
00:24:44,460 --> 00:24:45,660  
条理也非常清晰  
  
602  
00:24:45,820 --> 00:24:46,740  
讲这么一个事  
  
603  
00:24:48,430 --> 00:24:49,670  
肺胀咳而上气  
  
604  
00:24:51,180 --> 00:24:56,140  
烦躁而喘，脉浮者心下有水  
  
605  
00:24:57,850 --> 00:24:59,090  
他说了叫  
  
606  
00:25:00,290 --> 00:25:01,570  
那除了咳而上气啊  
  
607  
00:25:01,610 --> 00:25:02,650  
他还有这么一个问题  
  
608  
00:25:03,890 --> 00:25:05,210  
烦躁而喘  
  
609  
00:25:07,690 --> 00:25:09,690  
那么脉是一个负向对吧  
  
610  
00:25:11,170 --> 00:25:12,610  
然后心下  
  
611  
00:25:14,690 --> 00:25:17,560  
有水那么单纯啊  
  
612  
00:25:17,640 --> 00:25:21,720  
大家如果是看到这个到膝下有水这一块  
  
613  
00:25:22,250 --> 00:25:25,890  
大家非常直观的就会想到哪张方呢  
  
614  
00:25:26,680 --> 00:25:27,880  
小青龙没错啊  
  
615  
00:25:27,880 --> 00:25:30,440  
就是所谓呃伤寒表不解  
  
616  
00:25:30,480 --> 00:25:32,720  
心下有水气干呕，发热而咳  
  
617  
00:25:32,800 --> 00:25:33,120  
对吧  
  
618  
00:25:33,600 --> 00:25:35,520  
哎，第40条啊  
  
619  
00:25:35,520 --> 00:25:38,360  
41条小青龙汤啊  
  
620  
00:25:38,520 --> 00:25:39,400  
40，41啊  
  
621  
00:25:39,400 --> 00:25:43,480  
都是那么这个这块啊  
  
622  
00:25:44,560 --> 00:25:46,360  
但是它多了一个事，儿叫什么呢  
  
623  
00:25:46,920 --> 00:25:48,000  
小青龙没这个吧  
  
624  
00:25:52,440 --> 00:25:53,760  
喘的同时烦躁啊  
  
625  
00:25:54,960 --> 00:25:56,000  
说到这个问题呢  
  
626  
00:25:56,560 --> 00:25:56,760  
呃  
  
627  
00:25:56,840 --> 00:26:01,120  
经常有同学也跟我交流说老师，那你说打个比方  
  
628  
00:26:01,800 --> 00:26:05,920  
大柴胡汤里该不该有带黄是吧  
  
629  
00:26:06,320 --> 00:26:09,600  
还有同学问我甘草泻心里到底应不应该有人参  
  
630  
00:26:11,000 --> 00:26:13,560  
桂枝加葛根汤里有麻黄行不行  
  
631  
00:26:14,610 --> 00:26:15,730  
我是怎么解释呢  
  
632  
00:26:16,050 --> 00:26:17,250  
版本固然很重要  
  
633  
00:26:17,930 --> 00:26:19,770  
但是版本是给人们服务的  
  
634  
00:26:19,890 --> 00:26:21,210  
你不能被它给你拴住  
  
635  
00:26:21,690 --> 00:26:25,330  
那么桂枝加葛根汤里头有没有麻黄  
  
636  
00:26:25,810 --> 00:26:28,290  
是看脉和汗出来定的  
  
637  
00:26:29,550 --> 00:26:31,910  
如果他脉稍稍有点紧  
  
638  
00:26:31,910 --> 00:26:34,310  
向汗出也不是那么顺畅  
  
639  
00:26:34,710 --> 00:26:36,510  
你稍加一点又何妨呢  
  
640  
00:26:37,340 --> 00:26:40,900  
大柴胡里头它如果大便已经泄得不行了  
  
641  
00:26:41,260 --> 00:26:42,940  
你为什么又非要加蛋黄呢  
  
642  
00:26:43,380 --> 00:26:44,140  
是这道理吧  
  
643  
00:26:44,460 --> 00:26:46,900  
甘草泻心，如果这个人虚劳的不得了  
  
644  
00:26:47,420 --> 00:26:49,020  
血压都上不来了  
  
645  
00:26:49,680 --> 00:26:51,320  
那你为什么又不加人参呢  
  
646  
00:26:51,320 --> 00:26:52,360  
就因为版本吗  
  
647  
00:26:53,150 --> 00:26:53,830  
没必要吧  
  
648  
00:26:54,190 --> 00:26:55,590  
那么同样也是一个同理  
  
649  
00:26:55,790 --> 00:26:56,910  
你就会发现一个问题  
  
650  
00:26:56,910 --> 00:26:59,150  
仲景先师他用药是非常灵活的  
  
651  
00:26:59,460 --> 00:27:01,940  
往往是对症而发，药是这个道理吧  
  
652  
00:27:02,260 --> 00:27:04,100  
我看见有这个证，我药就出去了  
  
653  
00:27:04,380 --> 00:27:06,140  
所以这个方案的方案非常简单  
  
654  
00:27:06,140 --> 00:27:07,100  
不要过度解读  
  
655  
00:27:07,460 --> 00:27:10,180  
无非就是一个膝下有含水的小青龙症  
  
656  
00:27:10,500 --> 00:27:11,980  
但是这人多了一个啥证啊  
  
657  
00:27:12,800 --> 00:27:13,560  
多了一个烦躁  
  
658  
00:27:13,600 --> 00:27:14,280  
看明白了吧  
  
659  
00:27:14,360 --> 00:27:15,240  
就这么简单啊  
  
660  
00:27:15,240 --> 00:27:17,640  
你不要把简单问题故意搞复杂啊  
  
661  
00:27:17,640 --> 00:27:20,080  
咱们把复杂问题争取搞简单啊  
  
662  
00:27:20,120 --> 00:27:21,040  
这个是对的  
  
663  
00:27:21,410 --> 00:27:23,170  
那么既然这个情况之后怎么办  
  
664  
00:27:23,670 --> 00:27:24,230  
加药呗  
  
665  
00:27:24,390 --> 00:27:26,750  
加谁加人那个那个石膏哈  
  
666  
00:27:26,830 --> 00:27:27,550  
为什么加石膏  
  
667  
00:27:27,830 --> 00:27:30,630  
因为本身我们说大清龙堂的状态  
  
668  
00:27:30,710 --> 00:27:32,030  
大兴龙是有石膏的吧  
  
669  
00:27:32,430 --> 00:27:34,350  
那么大兴龙的状态是一个什么状态呢  
  
670  
00:27:34,790 --> 00:27:36,840  
所谓咱们说说这个问题  
  
671  
00:27:36,840 --> 00:27:38,080  
不汗出而烦躁者，对吧  
  
672  
00:27:38,840 --> 00:27:40,520  
大青龙汤主治啊  
  
673  
00:27:41,200 --> 00:27:41,480  
呃  
  
674  
00:27:42,940 --> 00:27:46,180  
那么所谓呃中风脉浮紧是吧  
  
675  
00:27:46,580 --> 00:27:50,020  
那么那么那么这个太阳中风脉浮紧啊  
  
676  
00:27:50,370 --> 00:27:53,410  
发热恶寒身疼痛不汗处是烦躁者那么那种状态  
  
677  
00:27:53,770 --> 00:27:58,690  
呃，但是为啥这个方不用大青龙汤化材我是这么认为的  
  
678  
00:27:59,080 --> 00:28:01,240  
那么大青龙汤你整个看啊  
  
679  
00:28:01,720 --> 00:28:03,320  
无论是我刚才说的38条  
  
680  
00:28:03,640 --> 00:28:05,280  
还是39伤寒脉浮缓  
  
681  
00:28:05,280 --> 00:28:07,280  
身不疼，但重乍有轻时无少阴证者  
  
682  
00:28:07,280 --> 00:28:08,160  
大青龙汤发之  
  
683  
00:28:08,560 --> 00:28:10,760  
那么它都有一个共同点  
  
684  
00:28:11,370 --> 00:28:12,770  
既没有咳，也没有喘  
  
685  
00:28:14,290 --> 00:28:16,210  
是不是更没有心下水气  
  
686  
00:28:16,860 --> 00:28:18,780  
那你说我应用它去治行不行  
  
687  
00:28:19,180 --> 00:28:21,460  
我就我说我烦躁，我应用它也行  
  
688  
00:28:21,620 --> 00:28:23,340  
绕远打一个比方  
  
689  
00:28:23,340 --> 00:28:27,660  
就像我从咱们这儿到人民广场啊  
  
690  
00:28:28,270 --> 00:28:31,030  
我说我走这个快速路比较近  
  
691  
00:28:31,110 --> 00:28:32,350  
你非说我要钻胡同  
  
692  
00:28:32,390 --> 00:28:34,250  
那也能钻，也能过去  
  
693  
00:28:34,250 --> 00:28:35,370  
那你愿意去你钻呗  
  
694  
00:28:35,690 --> 00:28:38,170  
反正我是走快速路比较快，明白了吧  
  
695  
00:28:38,570 --> 00:28:40,690  
那么就是从哪进就走哪儿  
  
696  
00:28:41,020 --> 00:28:43,660  
那你既然是线下有水汽，而且有这种问题  
  
697  
00:28:44,430 --> 00:28:45,870  
那你为啥不用小青龙啊  
  
698  
00:28:46,390 --> 00:28:47,510  
那么用小用小青龙  
  
699  
00:28:47,510 --> 00:28:51,410  
而且小青龙里本来就有咳喘的先例，是不是哎  
  
700  
00:28:51,650 --> 00:28:53,090  
本身就是干呕发热咳  
  
701  
00:28:53,490 --> 00:28:57,750  
但是如果喘的话去麻黄加杏仁色两没错吧  
  
702  
00:28:58,150 --> 00:28:59,790  
诶，那本身就有咳喘之先例  
  
703  
00:28:59,950 --> 00:29:01,510  
那你为啥舍近而求远呢  
  
704  
00:29:01,790 --> 00:29:04,070  
因此这个汤症不要纠结太狠  
  
705  
00:29:04,440 --> 00:29:06,040  
但是你把他俩兑一块  
  
706  
00:29:06,040 --> 00:29:07,640  
你发现一个非常有意思的事啊  
  
707  
00:29:08,120 --> 00:29:10,680  
你看仲景先师的这个写文章啊  
  
708  
00:29:10,680 --> 00:29:12,360  
有很多人跟我说说呃  
  
709  
00:29:12,680 --> 00:29:13,880  
伤寒也好，金贵也罢  
  
710  
00:29:13,920 --> 00:29:16,040  
可能是当时写的时候是排序呀  
  
711  
00:29:16,640 --> 00:29:18,200  
是瞎排的啊  
  
712  
00:29:18,200 --> 00:29:18,760  
我就一笑  
  
713  
00:29:18,760 --> 00:29:20,520  
我也不跟人争，呃  
  
714  
00:29:20,560 --> 00:29:23,880  
但是其实你在它的排序之中你能看到很多东西  
  
715  
00:29:24,280 --> 00:29:25,200  
你仔细看啊  
  
716  
00:29:25,680 --> 00:29:29,120  
所谓月壁加半夏汤它的样子  
  
717  
00:29:32,320 --> 00:29:34,440  
有没有一点儿大青龙汤的影子  
  
718  
00:29:36,740 --> 00:29:38,060  
虽然他不是大青龙汤  
  
719  
00:29:39,150 --> 00:29:41,750  
而这个小青龙加石膏汤的样子  
  
720  
00:29:42,270 --> 00:29:44,350  
有没有小青龙汤的痕迹呢  
  
721  
00:29:45,250 --> 00:29:47,090  
一个大青龙，一个小青龙  
  
722  
00:29:47,730 --> 00:29:48,530  
那么代表什么  
  
723  
00:29:49,010 --> 00:29:50,410  
一个是热多寒少  
  
724  
00:29:51,570 --> 00:29:53,610  
我们治法当以良善为主  
  
725  
00:29:54,330 --> 00:29:56,170  
一个是寒多热少  
  
726  
00:29:56,970 --> 00:29:59,770  
那么我们的治法当以温散而主  
  
727  
00:30:00,330 --> 00:30:02,250  
那么一大一小  
  
728  
00:30:02,730 --> 00:30:05,170  
一热一寒，一凉一温  
  
729  
00:30:05,930 --> 00:30:10,900  
仲景先师想告诉我们的事已经昭然若揭了，对吧  
  
730  
00:30:10,900 --> 00:30:12,580  
他已经都非常清楚了啊  
  
731  
00:30:13,100 --> 00:30:15,910  
那么这就是呃到这呢  
  
732  
00:30:15,990 --> 00:30:19,070  
关于肺痿、肺痨咳嗽、上气病  
  
733  
00:30:19,150 --> 00:30:22,790  
我给大家我要说的问题就都到这都说完了  
  
734  
00:30:23,730 --> 00:30:23,930  
呃  
  
735  
00:30:24,130 --> 00:30:26,810  
咱们接着往下走啊  
  
736  
00:30:26,850 --> 00:30:27,850  
接着往下走  
  
737  
00:30:30,360 --> 00:30:34,920  
看一看这个奔豚  
  
738  
00:30:37,020 --> 00:30:38,660  
今天咱们这个时间还早啊  
  
739  
00:30:39,420 --> 00:30:40,940  
那么奔腾这一块呢  
  
740  
00:30:41,820 --> 00:30:46,190  
有望给大家能今天这个一个单元课啊  
  
741  
00:30:46,270 --> 00:30:47,230  
给大家都说完  
  
742  
00:30:48,710 --> 00:30:49,350  
往下走  
  
743  
00:30:52,020 --> 00:30:52,380  
奔腾  
  
744  
00:30:52,380 --> 00:30:53,220  
这很有意思啊  
  
745  
00:30:53,220 --> 00:30:54,900  
不太好讲，为啥不太好讲  
  
746  
00:30:54,900 --> 00:30:57,540  
因为它又涉及到了很多很多东西啊  
  
747  
00:30:57,540 --> 00:30:59,380  
我们得重新的构建啊  
  
748  
00:30:59,380 --> 00:31:01,090  
重新构建，呃  
  
749  
00:31:01,170 --> 00:31:03,850  
实际上关于奔腾遗症啊  
  
750  
00:31:04,930 --> 00:31:07,930  
我在之前给大家讲伤寒的时候  
  
751  
00:31:07,930 --> 00:31:13,400  
我们已经呃反反复复谈到了很多相关内容是吧  
  
752  
00:31:14,010 --> 00:31:14,210  
呃  
  
753  
00:31:14,530 --> 00:31:15,810  
而且说的很详细  
  
754  
00:31:16,290 --> 00:31:18,130  
那么一些重复内容呢  
  
755  
00:31:18,490 --> 00:31:20,690  
在这呢，我就不过多的赘述  
  
756  
00:31:21,170 --> 00:31:27,320  
但是我将把奔腾三证在这做一个呃系统的梳理  
  
757  
00:31:27,320 --> 00:31:28,720  
和一个横向比较啊  
  
758  
00:31:28,720 --> 00:31:30,760  
在这呢，给大家整体的说一说  
  
759  
00:31:31,920 --> 00:31:32,120  
呃  
  
760  
00:31:32,120 --> 00:31:33,000  
关于奔腾呢  
  
761  
00:31:33,040 --> 00:31:38,750  
首先咱们知道这种病名最早是出现于呃黄帝内经之中  
  
762  
00:31:38,870 --> 00:31:40,550  
那么在灵枢里头就有记载  
  
763  
00:31:40,590 --> 00:31:43,430  
但是没有具体说奔腾是啥病是吧  
  
764  
00:31:44,030 --> 00:31:44,230  
呃  
  
765  
00:31:44,310 --> 00:31:49,780  
是从谁开始最早提出奔腾的系统的  
  
766  
00:31:50,380 --> 00:31:51,860  
他的这个病因病机呢  
  
767  
00:31:52,300 --> 00:31:54,780  
其实这个还得从南京说起啊  
  
768  
00:31:55,100 --> 00:31:56,780  
南京说起呃  
  
769  
00:31:58,400 --> 00:32:00,160  
那么难经56难  
  
770  
00:32:00,480 --> 00:32:01,200  
他说了一句话  
  
771  
00:32:01,920 --> 00:32:05,000  
慎之记，名曰奔腾啊  
  
772  
00:32:08,560 --> 00:32:13,020  
叫南京56  
  
773  
00:32:14,740 --> 00:32:16,500  
这么讲叫肾之基  
  
774  
00:32:21,160 --> 00:32:26,680  
名曰奔团  
  
775  
00:32:29,340 --> 00:32:29,540  
啊  
  
776  
00:32:29,700 --> 00:32:30,580  
是啥病呢  
  
777  
00:32:30,580 --> 00:32:34,310  
那么你今天到三甲医院，你去挂号  
  
778  
00:32:34,310 --> 00:32:36,150  
你说大夫，我想看看奔豚  
  
779  
00:32:36,270 --> 00:32:38,670  
呵呵，大夫给你撵出来啊  
  
780  
00:32:38,960 --> 00:32:39,560  
现在没有  
  
781  
00:32:39,560 --> 00:32:41,320  
这是一个古病名，已经失传了  
  
782  
00:32:41,400 --> 00:32:45,320  
那么这个病名到底对应于今天的哪种现代的疾病  
  
783  
00:32:45,800 --> 00:32:46,000  
呃  
  
784  
00:32:46,000 --> 00:32:47,600  
实际上众说纷纭啊  
  
785  
00:32:47,600 --> 00:32:51,030  
当然当然人云亦云者也不少啊  
  
786  
00:32:51,510 --> 00:32:53,030  
呃，我有我的观点啊  
  
787  
00:32:53,110 --> 00:32:55,220  
那给大家反正也说说，呃  
  
788  
00:32:55,220 --> 00:32:58,060  
至少呢，我在临床上这三张方我经常用  
  
789  
00:32:58,300 --> 00:32:59,300  
而且效果还不错  
  
790  
00:32:59,580 --> 00:32:59,780  
呃  
  
791  
00:32:59,940 --> 00:33:01,100  
比较得心应手吧  
  
792  
00:33:01,580 --> 00:33:03,620  
我跟大家分享一下我的我的观点  
  
793  
00:33:04,030 --> 00:33:08,750  
那么首先他这个病机说的非常确切，就叫肾之积  
  
794  
00:33:09,830 --> 00:33:10,750  
啥叫肾之基啊  
  
795  
00:33:10,750 --> 00:33:11,920  
就是，呃  
  
796  
00:33:11,960 --> 00:33:14,160  
换句话说，他说了一半话啊  
  
797  
00:33:14,480 --> 00:33:16,320  
你到底是啥东西积上了  
  
798  
00:33:16,320 --> 00:33:17,920  
但是他提出了一个病位  
  
799  
00:33:18,360 --> 00:33:19,120  
病位在哪啊  
  
800  
00:33:19,560 --> 00:33:21,760  
病位在肾，就是他必须要有一个东西  
  
801  
00:33:22,480 --> 00:33:24,200  
一个基础就是他肾要有  
  
802  
00:33:24,520 --> 00:33:26,400  
有一个积积就是什么  
  
803  
00:33:27,320 --> 00:33:30,190  
呃，积攒积累啊  
  
804  
00:33:30,270 --> 00:33:31,230  
淤积是吧  
  
805  
00:33:33,200 --> 00:33:34,480  
那么难，经理这么讲  
  
806  
00:33:34,800 --> 00:33:35,600  
发于少腹  
  
807  
00:33:35,880 --> 00:33:37,600  
上至心，下若臀壮  
  
808  
00:33:39,420 --> 00:33:39,620  
呃  
  
809  
00:33:39,700 --> 00:33:42,860  
这个就跟我们伤寒论之中的气  
  
810  
00:33:42,860 --> 00:33:46,430  
从少妇上冲心就非常像了吧  
  
811  
00:33:46,750 --> 00:33:46,950  
哎  
  
812  
00:33:46,990 --> 00:33:49,710  
所谓桂枝加桂汤，这个就就很像了啊  
  
813  
00:33:50,550 --> 00:33:50,830  
嗯  
  
814  
00:33:52,080 --> 00:33:52,440  
之后  
  
815  
00:33:53,560 --> 00:33:53,760  
呃  
  
816  
00:33:55,200 --> 00:33:55,840  
讲这么一个事  
  
817  
00:33:55,840 --> 00:33:59,780  
儿或上或下无时  
  
818  
00:33:59,900 --> 00:34:00,780  
那就是没时候  
  
819  
00:34:00,780 --> 00:34:02,020  
一会上一会下，对吧  
  
820  
00:34:02,780 --> 00:34:06,690  
然后就呃，久不已  
  
821  
00:34:07,170 --> 00:34:09,570  
那么时间长了不好，令人怎么着呢  
  
822  
00:34:10,170 --> 00:34:10,370  
咳  
  
823  
00:34:10,449 --> 00:34:12,090  
逆骨痿，少气  
  
824  
00:34:12,929 --> 00:34:14,770  
你时间长了不好之后，这人啊  
  
825  
00:34:14,850 --> 00:34:15,730  
患可逆之症  
  
826  
00:34:16,370 --> 00:34:17,570  
那么筋骨萎弱  
  
827  
00:34:18,530 --> 00:34:19,010  
上不来气  
  
828  
00:34:19,010 --> 00:34:21,530  
儿后头说了一段话呀  
  
829  
00:34:22,330 --> 00:34:26,670  
貌似有点晦涩难懂啊  
  
830  
00:34:26,670 --> 00:34:29,780  
很多人看了之后呢，觉得好像不理解  
  
831  
00:34:29,820 --> 00:34:33,139  
但是其实我认为他这块恰恰说的非常经典  
  
832  
00:34:33,469 --> 00:34:35,190  
你千万别不拿它当回事  
  
833  
00:34:35,310 --> 00:34:36,190  
它说明这么一个事  
  
834  
00:34:36,190 --> 00:34:36,830  
儿叫什么呢  
  
835  
00:34:37,350 --> 00:34:40,030  
以下丙丁日得知，我给你写一下啊  
  
836  
00:34:42,860 --> 00:34:46,500  
以下丙丁日  
  
837  
00:34:48,699 --> 00:34:50,580  
得之  
  
838  
00:34:52,580 --> 00:34:56,670  
我们说所谓南方主丙丁火  
  
839  
00:34:57,070 --> 00:34:59,150  
丙为阳火，丁为阴火没错吧  
  
840  
00:34:59,910 --> 00:35:02,160  
那么丙丁日得知，呃  
  
841  
00:35:02,480 --> 00:35:04,640  
能不能就这么巧，就这么寸  
  
842  
00:35:05,120 --> 00:35:07,520  
但是我在这不给你下定论  
  
843  
00:35:08,200 --> 00:35:09,520  
我只是说有很多东西  
  
844  
00:35:09,520 --> 00:35:12,320  
可能我们在临床上还没完全理解  
  
845  
00:35:12,960 --> 00:35:17,640  
而不是要过早过早地判断说古人错了啊  
  
846  
00:35:17,680 --> 00:35:18,320  
这话呢  
  
847  
00:35:18,840 --> 00:35:20,480  
你看我在这个屋还敢说  
  
848  
00:35:20,960 --> 00:35:23,480  
因为有相当一部分是我的学生啊  
  
849  
00:35:23,480 --> 00:35:25,330  
你们在门诊总看，呃  
  
850  
00:35:25,570 --> 00:35:26,290  
司空见惯  
  
851  
00:35:26,370 --> 00:35:26,970  
习以为常  
  
852  
00:35:27,370 --> 00:35:30,810  
那并不是说老师坐在这老师嘴大，老师说啥就是啥  
  
853  
00:35:31,090 --> 00:35:32,530  
那这东西看事实  
  
854  
00:35:33,700 --> 00:35:35,580  
如果事实不像老师这么说  
  
855  
00:35:35,620 --> 00:35:37,100  
老师当着你们面就这么讲  
  
856  
00:35:37,420 --> 00:35:38,260  
那等于什么  
  
857  
00:35:38,260 --> 00:35:40,740  
老师自己给自己啪啪打嘴巴是吧  
  
858  
00:35:41,140 --> 00:35:43,380  
那么老你们老师没疯啊  
  
859  
00:35:43,380 --> 00:35:43,940  
也没傻  
  
860  
00:35:44,460 --> 00:35:47,860  
呃事实临床上能不能说尿病  
  
861  
00:35:48,700 --> 00:35:52,440  
准确预断其得病的日期转归  
  
862  
00:35:52,840 --> 00:35:54,400  
那么这个我们作为探讨  
  
863  
00:35:54,400 --> 00:35:56,780  
我不急于否认古人啊  
  
864  
00:35:56,780 --> 00:35:57,140  
是吧  
  
865  
00:35:57,180 --> 00:35:58,380  
我也不招黑啊  
  
866  
00:35:58,380 --> 00:35:59,340  
我也不说别的  
  
867  
00:35:59,660 --> 00:36:03,180  
那么这个事只是说有很多东西我可能我们可能没懂  
  
868  
00:36:03,610 --> 00:36:06,570  
但是你即使不研究到那么精道啊  
  
869  
00:36:06,570 --> 00:36:07,930  
我们说表面现象  
  
870  
00:36:08,290 --> 00:36:11,910  
你也得明白古人要告诉你什么，所谓夏丙丁日  
  
871  
00:36:11,910 --> 00:36:13,230  
得知它是什么意思啊  
  
872  
00:36:13,710 --> 00:36:19,840  
就是说火旺的时候会得这个这个奔腾病  
  
873  
00:36:20,120 --> 00:36:22,040  
但是到这之后就会出现一个问题  
  
874  
00:36:22,080 --> 00:36:23,680  
我听过我课的学生就懵了  
  
875  
00:36:23,840 --> 00:36:24,760  
说老师不对啊  
  
876  
00:36:25,240 --> 00:36:28,160  
你不是说心火不足，渗水上奔  
  
877  
00:36:28,200 --> 00:36:29,480  
有有这个疑惑吧  
  
878  
00:36:30,560 --> 00:36:32,520  
那才发奔腾吗  
  
879  
00:36:32,800 --> 00:36:33,600  
你别着急啊  
  
880  
00:36:34,360 --> 00:36:35,520  
我还没给你串讲呢  
  
881  
00:36:35,600 --> 00:36:36,800  
串讲之后你会发现  
  
882  
00:36:38,140 --> 00:36:38,340  
唉  
  
883  
00:36:38,380 --> 00:36:39,500  
甚至有一种说法  
  
884  
00:36:39,900 --> 00:36:44,500  
古人有一句说法，说南京的奔豚和伤寒的奔腾不是一个  
  
885  
00:36:45,500 --> 00:36:46,660  
你们觉得是不是一个  
  
886  
00:36:48,910 --> 00:36:51,670  
如果他俩不是一个，就出现一个问题  
  
887  
00:36:52,260 --> 00:36:54,020  
就是仲景先师在说胡话  
  
888  
00:36:54,700 --> 00:37:01,070  
仲景先师当年讲了撰用素问九卷81难胎录要录  
  
889  
00:37:01,710 --> 00:37:04,510  
并平脉辨证说说过这个事  
  
890  
00:37:04,510 --> 00:37:04,790  
儿吧  
  
891  
00:37:05,350 --> 00:37:05,630  
哎  
  
892  
00:37:06,210 --> 00:37:08,050  
那么就郑永先是说说瞎话了  
  
893  
00:37:08,470 --> 00:37:10,150  
我们，我们这堂课上下来  
  
894  
00:37:10,150 --> 00:37:11,870  
你看仲景先师是不是说瞎话啊  
  
895  
00:37:11,870 --> 00:37:13,190  
为什么我起这么个头  
  
896  
00:37:13,590 --> 00:37:16,150  
因为我之前在讲伤寒的时候说的很清楚  
  
897  
00:37:16,880 --> 00:37:21,120  
无论是我们讲这个这个伤寒论啊  
  
898  
00:37:21,660 --> 00:37:22,900  
那么桂枝加桂藤  
  
899  
00:37:22,900 --> 00:37:26,800  
正所谓气从少腹上冲心九，其和上各一壮  
  
900  
00:37:26,800 --> 00:37:28,840  
与桂枝加桂汤更加贵二两也对吧  
  
901  
00:37:29,320 --> 00:37:32,360  
还是我们的65条茯苓桂枝甘草大枣汤  
  
902  
00:37:32,770 --> 00:37:34,530  
说的这个发汗后  
  
903  
00:37:35,290 --> 00:37:38,220  
旗下记者必发奔豚是吧  
  
904  
00:37:38,260 --> 00:37:38,460  
哎  
  
905  
00:37:38,460 --> 00:37:41,380  
欲作奔豚，那么都是有一个前提  
  
906  
00:37:41,380 --> 00:37:44,800  
就是心气不足，肾气才能称之吧  
  
907  
00:37:45,240 --> 00:37:46,640  
包括这不光是我说的  
  
908  
00:37:46,640 --> 00:37:48,040  
后世历代医家也都这么讲  
  
909  
00:37:48,240 --> 00:37:50,160  
但在这讲就完全是反的  
  
910  
00:37:50,680 --> 00:37:52,840  
叫丙丁日得知，那就是火旺  
  
911  
00:37:53,170 --> 00:37:54,770  
一个说的是火旺，一个是火衰  
  
912  
00:37:54,810 --> 00:37:55,890  
它不能差那么多吧  
  
913  
00:37:56,570 --> 00:37:56,730  
哎  
  
914  
00:37:56,730 --> 00:37:57,610  
我给你都讲完  
  
915  
00:37:57,610 --> 00:38:01,850  
你就发现了，我们中医同学们在这我插一个话啊  
  
916  
00:38:02,780 --> 00:38:04,260  
很多人认为我们中医  
  
917  
00:38:04,700 --> 00:38:07,100  
包括这个这个关上门讲  
  
918  
00:38:07,420 --> 00:38:09,500  
很多人认为我们中医  
  
919  
00:38:10,510 --> 00:38:12,750  
那你这东西就应该是朴素的  
  
920  
00:38:13,110 --> 00:38:15,190  
朴素的，好像就应该是很简单的  
  
921  
00:38:15,550 --> 00:38:16,670  
是它很简单  
  
922  
00:38:17,290 --> 00:38:19,930  
但是分给谁说你懂我啥意思了吗  
  
923  
00:38:20,250 --> 00:38:21,770  
这东西不是那么容易的  
  
924  
00:38:21,770 --> 00:38:22,330  
明白了吗  
  
925  
00:38:22,330 --> 00:38:23,050  
不是那么容易  
  
926  
00:38:23,050 --> 00:38:25,370  
我现在用老百姓话给你说出来你就蒙了  
  
927  
00:38:25,650 --> 00:38:28,840  
那奔腾难经里头说火旺，伤寒  
  
928  
00:38:28,840 --> 00:38:29,400  
说火衰  
  
929  
00:38:30,560 --> 00:38:31,880  
目前看是这意思吧  
  
930  
00:38:33,000 --> 00:38:33,960  
谁错了  
  
931  
00:38:34,700 --> 00:38:36,380  
好接着看啊  
  
932  
00:38:37,380 --> 00:38:38,340  
这，我要不给你讲完  
  
933  
00:38:38,340 --> 00:38:39,340  
你晚上都睡不着觉  
  
934  
00:38:39,340 --> 00:38:41,660  
我告诉你，之后啊  
  
935  
00:38:41,990 --> 00:38:44,230  
你注意看后头难经里的这段话  
  
936  
00:38:44,550 --> 00:38:45,510  
这段话有意思啊  
  
937  
00:38:45,510 --> 00:38:47,910  
它也是我们后头整个金匮要略  
  
938  
00:38:48,310 --> 00:38:53,240  
那么所谓的奔腾三证我都要用这段话  
  
939  
00:38:54,000 --> 00:38:56,120  
因为没有这段话就没有奔腾三政  
  
940  
00:38:56,810 --> 00:38:58,570  
既没有金匮要略的奔腾汤  
  
941  
00:38:58,810 --> 00:39:03,090  
也没有伤寒论的桂枝加桂和苓桂甘枣汤，明白了吗  
  
942  
00:39:03,390 --> 00:39:04,630  
唉，这段话非常重要  
  
943  
00:39:04,950 --> 00:39:06,030  
他怎么说先别画啊  
  
944  
00:39:06,030 --> 00:39:06,910  
我告诉你，画你再画  
  
945  
00:39:08,030 --> 00:39:10,150  
脾病传肾，这大伙都懂吧  
  
946  
00:39:11,080 --> 00:39:14,470  
那么脾土正好能克肾水，是不是这道理啊  
  
947  
00:39:14,750 --> 00:39:16,470  
脾和肾关系，他就这样的  
  
948  
00:39:16,470 --> 00:39:17,630  
脾土从来都克制肾水  
  
949  
00:39:18,030 --> 00:39:19,190  
那么脾病传肾  
  
950  
00:39:19,230 --> 00:39:21,110  
我们说肾之积，名曰奔腾吧  
  
951  
00:39:21,700 --> 00:39:22,500  
啥叫肾之肌  
  
952  
00:39:22,820 --> 00:39:27,200  
那么正常来说，五脏之间邪气相传啊  
  
953  
00:39:27,320 --> 00:39:28,800  
他是一个正常的状态  
  
954  
00:39:29,080 --> 00:39:31,920  
但是脾传于肾之后，肾应该传心  
  
955  
00:39:32,200 --> 00:39:33,440  
是不是这么个链条啊  
  
956  
00:39:33,760 --> 00:39:35,120  
因为渗水能克心火  
  
957  
00:39:35,560 --> 00:39:37,800  
结果这个时候突然之间  
  
958  
00:39:39,350 --> 00:39:40,870  
薪火他家中彩票了  
  
959  
00:39:41,870 --> 00:39:42,750  
明白啥意思了吗  
  
960  
00:39:43,230 --> 00:39:43,430  
哎  
  
961  
00:39:43,590 --> 00:39:44,390  
说这么一句话  
  
962  
00:39:45,330 --> 00:39:48,410  
心以下士旺旺什么意思  
  
963  
00:39:48,610 --> 00:39:49,530  
望者亡也吧  
  
964  
00:39:50,090 --> 00:39:50,290  
哎  
  
965  
00:39:50,290 --> 00:39:54,010  
突然间见他们家孩子出一个状元啊  
  
966  
00:39:54,050 --> 00:39:55,370  
皇上明天就接见了  
  
967  
00:39:55,370 --> 00:39:58,570  
咱说这事正常，就是他俩有点纠纷啊  
  
968  
00:39:58,570 --> 00:39:59,810  
明明是对吧  
  
969  
00:40:00,210 --> 00:40:00,410  
哎  
  
970  
00:40:00,450 --> 00:40:01,490  
他传给他  
  
971  
00:40:02,030 --> 00:40:03,830  
呃，脾传给肾  
  
972  
00:40:03,950 --> 00:40:04,710  
肾要传心  
  
973  
00:40:05,150 --> 00:40:09,430  
结果心这时候一下下气，心旺心抖了是吧  
  
974  
00:40:09,880 --> 00:40:11,680  
这种状态心就不受邪了  
  
975  
00:40:11,680 --> 00:40:13,080  
明白啥意思了没有，哎  
  
976  
00:40:13,240 --> 00:40:14,560  
是不是这意思对吧  
  
977  
00:40:14,560 --> 00:40:15,640  
所以叫丙丁日啊  
  
978  
00:40:15,920 --> 00:40:16,720  
你接着看啊  
  
979  
00:40:17,680 --> 00:40:20,760  
心不受邪，心不受邪之后肾就委屈了  
  
980  
00:40:21,400 --> 00:40:22,600  
说，那这事儿怎么办啊  
  
981  
00:40:22,600 --> 00:40:24,920  
说那那劈给劈给我  
  
982  
00:40:24,920 --> 00:40:27,680  
我还还给你吧痞说，你想啥呢  
  
983  
00:40:28,250 --> 00:40:30,210  
我是脾土克肾水，你还给我  
  
984  
00:40:30,490 --> 00:40:32,010  
咱打个比方，就像是你  
  
985  
00:40:32,050 --> 00:40:35,940  
你有这这个淘宝给你邮一快递  
  
986  
00:40:36,430 --> 00:40:37,350  
由于快递之后呢  
  
987  
00:40:37,710 --> 00:40:39,630  
结果那个代收点代收了  
  
988  
00:40:39,790 --> 00:40:41,670  
咱打个比方，结果代收点呢  
  
989  
00:40:42,190 --> 00:40:43,710  
签收了之后，哎  
  
990  
00:40:44,270 --> 00:40:45,230  
被别人领走了  
  
991  
00:40:45,510 --> 00:40:48,070  
别人领走之后一拆开快递坏了  
  
992  
00:40:48,070 --> 00:40:52,220  
坏了之后，你就跟快递员说了说那这事儿你得赔啊  
  
993  
00:40:52,580 --> 00:40:53,420  
快点不干呢  
  
994  
00:40:53,420 --> 00:40:55,140  
说这事他跟我没关系  
  
995  
00:40:55,140 --> 00:40:57,300  
他领错了，你得找这个人去啊  
  
996  
00:40:57,300 --> 00:40:57,620  
对吧  
  
997  
00:40:57,860 --> 00:41:00,510  
然后这人说说那，那这事跟我也没关系  
  
998  
00:41:00,510 --> 00:41:01,230  
你这你懂了吧  
  
999  
00:41:01,510 --> 00:41:02,790  
就就车轱辘账啊  
  
1000  
00:41:02,790 --> 00:41:03,550  
咱打一比方  
  
1001  
00:41:03,790 --> 00:41:05,940  
咱们本来是脾，要传给我  
  
1002  
00:41:05,980 --> 00:41:06,980  
那比方不恰当啊  
  
1003  
00:41:06,980 --> 00:41:09,460  
就说拿我们生活中一个例子就是纠纷  
  
1004  
00:41:09,660 --> 00:41:11,020  
而且这纠纷说不清了  
  
1005  
00:41:11,590 --> 00:41:12,630  
脾正常传给肾  
  
1006  
00:41:12,670 --> 00:41:13,430  
肾应该传心  
  
1007  
00:41:13,430 --> 00:41:15,580  
结果心一下，他们家  
  
1008  
00:41:15,580 --> 00:41:16,820  
这一下子厉害了  
  
1009  
00:41:16,820 --> 00:41:17,980  
厉害之后心不受邪  
  
1010  
00:41:18,300 --> 00:41:20,020  
然后肾就很尴尬  
  
1011  
00:41:20,100 --> 00:41:23,240  
说说这东西我应该给欣欣，欣不要给痞吧  
  
1012  
00:41:23,280 --> 00:41:25,160  
痞不行，说痞是我  
  
1013  
00:41:25,160 --> 00:41:26,320  
我平时我就管你  
  
1014  
00:41:26,320 --> 00:41:28,120  
你现在要给我，你不疯了吗  
  
1015  
00:41:28,360 --> 00:41:29,040  
于是乎  
  
1016  
00:41:30,280 --> 00:41:31,400  
叫慎之基  
  
1017  
00:41:32,200 --> 00:41:32,880  
记住了没有  
  
1018  
00:41:33,760 --> 00:41:37,800  
这个跟我们伤寒说的那个不矛盾  
  
1019  
00:41:38,880 --> 00:41:41,650  
但是呢是他的前传  
  
1020  
00:41:42,010 --> 00:41:42,930  
明白啥意思了没有  
  
1021  
00:41:43,210 --> 00:41:44,810  
就是伤寒奔腾两正  
  
1022  
00:41:45,170 --> 00:41:48,080  
一个是桂枝加桂，一个临桂枣干  
  
1023  
00:41:48,520 --> 00:41:52,700  
他们两个的前前文是有这么一个积淀啊  
  
1024  
00:41:52,700 --> 00:41:55,340  
就肾气首先有邪气在这攒着呢啊  
  
1025  
00:41:56,340 --> 00:41:57,420  
攒着之后啊  
  
1026  
00:41:58,610 --> 00:41:59,570  
那么说一个问题啊  
  
1027  
00:41:59,970 --> 00:42:00,690  
那脾不受  
  
1028  
00:42:01,290 --> 00:42:02,010  
所以说呢  
  
1029  
00:42:02,130 --> 00:42:04,300  
就刘结，为什么呀  
  
1030  
00:42:04,740 --> 00:42:05,740  
就为基啊  
  
1031  
00:42:05,740 --> 00:42:07,460  
所以说这个积就留下来了  
  
1032  
00:42:07,980 --> 00:42:09,780  
呃，那么这个基留下来之后  
  
1033  
00:42:10,290 --> 00:42:10,610  
呃  
  
1034  
00:42:11,650 --> 00:42:12,610  
你不要忘了一个事  
  
1035  
00:42:12,610 --> 00:42:14,410  
儿啊，打我们就讲一个问题  
  
1036  
00:42:14,810 --> 00:42:15,970  
打人一拳啊  
  
1037  
00:42:16,130 --> 00:42:17,570  
防被人一腿是不是啊  
  
1038  
00:42:18,210 --> 00:42:18,490  
哎  
  
1039  
00:42:20,310 --> 00:42:22,990  
那么原始的意思是这样的  
  
1040  
00:42:26,080 --> 00:42:30,040  
脾病传肾，我把这写上啊  
  
1041  
00:42:30,080 --> 00:42:31,520  
这个大家一会就不乱了  
  
1042  
00:42:32,040 --> 00:42:32,600  
然后呢  
  
1043  
00:42:33,560 --> 00:42:34,320  
肾当  
  
1044  
00:42:36,250 --> 00:42:39,330  
传辛是不是结果  
  
1045  
00:42:39,330 --> 00:42:40,130  
括号哈  
  
1046  
00:42:41,050 --> 00:42:43,650  
心气，我就这么随便写了  
  
1047  
00:42:44,250 --> 00:42:44,730  
是忘  
  
1048  
00:42:45,790 --> 00:42:47,990  
因为是下丙丁日，是不是这回事  
  
1049  
00:42:48,750 --> 00:42:50,790  
所以哎，你们想啊  
  
1050  
00:42:51,030 --> 00:42:51,710  
咱打个比方  
  
1051  
00:42:51,710 --> 00:42:53,470  
就像当年吴越两国打仗  
  
1052  
00:42:54,370 --> 00:42:57,410  
呃，所谓3000越甲可吞吴  
  
1053  
00:42:57,930 --> 00:43:01,410  
那么在此之前，吴国一直在蹂躏越国吧  
  
1054  
00:43:01,930 --> 00:43:02,850  
我们讲这个道理  
  
1055  
00:43:03,210 --> 00:43:06,690  
那我现在卧薪尝胆不代表这事就了了  
  
1056  
00:43:07,660 --> 00:43:09,180  
只是现在我忍了  
  
1057  
00:43:09,460 --> 00:43:10,460  
明白啥意思没有  
  
1058  
00:43:10,780 --> 00:43:12,500  
现在邪气机在哪了  
  
1059  
00:43:13,880 --> 00:43:14,800  
积在肾上  
  
1060  
00:43:16,360 --> 00:43:19,080  
这就遗留下来了一个巨大的问题  
  
1061  
00:43:19,580 --> 00:43:22,860  
这个问题当在某一个合适的时机  
  
1062  
00:43:23,490 --> 00:43:25,170  
它就会迸发出来  
  
1063  
00:43:25,570 --> 00:43:29,050  
那么你想想，人体之中得病不是乱得的  
  
1064  
00:43:29,050 --> 00:43:30,210  
我经常说那句话  
  
1065  
00:43:30,620 --> 00:43:33,060  
我经常说那句话在临床上总跟你们说  
  
1066  
00:43:33,220 --> 00:43:37,310  
我说我们治病手段有的时候霸道是吧  
  
1067  
00:43:37,750 --> 00:43:39,670  
但是我一定得讲道理  
  
1068  
00:43:40,070 --> 00:43:40,990  
我是不是说过这句话  
  
1069  
00:43:41,310 --> 00:43:42,670  
我治病不欺负人  
  
1070  
00:43:43,190 --> 00:43:44,630  
我指的是我从来不欺负病  
  
1071  
00:43:44,630 --> 00:43:45,230  
是这样吧  
  
1072  
00:43:45,630 --> 00:43:47,030  
无论什么病，大病小病  
  
1073  
00:43:47,500 --> 00:43:49,060  
小到一个感冒，一个厌食  
  
1074  
00:43:49,340 --> 00:43:50,820  
大到一个肿瘤，一个癌症  
  
1075  
00:43:51,140 --> 00:43:52,060  
我不欺负你  
  
1076  
00:43:52,260 --> 00:43:55,030  
我跟你讲道理，哪怕很小的一个病  
  
1077  
00:43:55,030 --> 00:43:58,350  
我也不会胡乱给你扣一个方子扣你脑袋上  
  
1078  
00:43:58,570 --> 00:44:02,210  
我总得给你说出来龙去脉，12345这个病的起因  
  
1079  
00:44:02,450 --> 00:44:04,900  
它中间的因有什么姻缘  
  
1080  
00:44:04,940 --> 00:44:06,620  
咋回事从哪来  
  
1081  
00:44:06,620 --> 00:44:07,620  
我再让你从哪去  
  
1082  
00:44:08,020 --> 00:44:09,900  
大病小病都得让你心服口服  
  
1083  
00:44:10,560 --> 00:44:12,400  
不但让你走，还得让你自己走  
  
1084  
00:44:12,560 --> 00:44:13,520  
是不是这个道理啊  
  
1085  
00:44:13,960 --> 00:44:15,840  
那么我们治病就是这个道理  
  
1086  
00:44:15,920 --> 00:44:18,560  
你看到了脾病传肾，肾当传心肾  
  
1087  
00:44:18,560 --> 00:44:19,520  
现在受委屈了吧  
  
1088  
00:44:20,000 --> 00:44:22,220  
这个委屈没完，你记住了没有  
  
1089  
00:44:22,500 --> 00:44:23,580  
早晚要露出来  
  
1090  
00:44:23,740 --> 00:44:24,500  
什么时候漏  
  
1091  
00:44:24,500 --> 00:44:25,980  
那我们就说讲道理得怎么讲  
  
1092  
00:44:25,980 --> 00:44:28,500  
跟谁讲，我现在打比方  
  
1093  
00:44:30,390 --> 00:44:32,790  
呃，肝心脾肺肾一共就五个脏啊  
  
1094  
00:44:33,550 --> 00:44:34,950  
那我跟肺脏我能讲什么  
  
1095  
00:44:35,930 --> 00:44:37,770  
我跟他说这道理我能不能说得上  
  
1096  
00:44:38,370 --> 00:44:42,120  
所以一定一定的最后漏这个口啊  
  
1097  
00:44:42,640 --> 00:44:43,920  
这个奔腾漏这个口  
  
1098  
00:44:44,280 --> 00:44:46,240  
一定就有两只，有两个出口  
  
1099  
00:44:46,920 --> 00:44:48,120  
他能把这气出去  
  
1100  
00:44:49,020 --> 00:44:50,020  
你认为分别是谁  
  
1101  
00:44:51,180 --> 00:44:52,340  
那不明摆着呢吗  
  
1102  
00:44:52,780 --> 00:44:54,620  
脾病传肾，肾脏穿心吗  
  
1103  
00:44:54,970 --> 00:44:55,730  
是不是这道理  
  
1104  
00:44:56,050 --> 00:44:57,370  
那么它一定有两个口  
  
1105  
00:44:57,610 --> 00:44:59,570  
至于这两个口分别是谁啊  
  
1106  
00:44:59,930 --> 00:45:01,330  
那么又是为什么  
  
1107  
00:45:02,160 --> 00:45:05,320  
我们下课稍事休息10分钟  
  
1108  
00:45:05,360 --> 00:45:06,920  
下一堂课我多讲一点  
  
1109  
00:45:07,040 --> 00:45:09,920  
把奔腾三证给大家串下来，好下课